MARK RICHMOND 333 W. WACKER DR.

SUITE # 1800 CHILASO, JL 60606 96077920

DEPT-01 RECORDING

\$23.00

T\$0012 TRAN 8934 01/30/96 10:06:00

\$2338 \$ CG #-96-077920

COOK COUNTY RECORDER

Space Above for Recorder's use

Loan No. 3451162

ILLINOIS COOK County

The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 11/23/93
recorded in the Recorder's Office of
COOK County, Illinois, as Pocument No. 03010786

in Book -- of Mortgages, at 22.70 -- executed by
MICHAEL M. MULLEN AND D. GAVIN MULLEN, HIS WIFE
as Mortgagor, to ACCUBANC MORTGAGE CORPORATION, as Mortgages,

is fully paid and satisfied; and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the iforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 44 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PLA 2332 N. WAYNE AVE.

PIN# 14-32-104-025

BOX 333-CTI

96077920

Property of Cook County Clerk's Office

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, on January 16, 1996.

By: Y W. A. T. By: Y W. A. T. By: Y W. T.

STATE OF MARYLAND

86

COUNTY OF FREDERICK

I. Math MicCauley , a Notary Public in and for said County, in the State aforesaid, do hereby certify that, MAUREEN HUTTER, personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing isstrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seat on January 16, 1996.

Notary Public

My Commission Expires March 20, 1999

Prepared by: The Prudential Home Mortgage Company, Inc. 7495 New Horizon Way Frederick, MD 21701 (800)-423-5021

Property of Coot County Clert's Office