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Recording requested by / Return to:
Puelle Management Corporation (90401)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

-96-07713-



REC'D - 11 TORRENS
F00035 TRAN 0834 01/30/96 10:20:00
1996 MAR 21 96-077133
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 9658477 2nd LN#: 0073563844

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 06/25/84

(Assignee)

Original Mortgagor--: Marilyn Stella, Mary E. Nitti
Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

*** SEE ATTACHED ADDENDUM ***

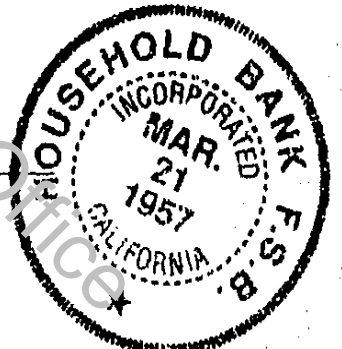
AFFIDAVIT SUBMITTED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza
Vice President

Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK f.s.b..



Susanna Vargas
Notary; Susanna Vargas
My Commission Expires January 27, 1998

FINAL SA.11HHB house401 90401 12 110195 HHB FHL 12-031 IL Cook 389

*** TORRENS ***
3130
23.50
FW

96077131

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Property of Cook County Clerk's Office

APPENDIX TO ASSIGNMENT OF MORTGAGE

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Loan # : 9658477 (12-031)

Torrens Doc #: 3378707

Tax ID #: 13-17-310-039-0000

Date of mortgage: 06/21/84

LOT 2 IN COLLINS AND GAUNTLETT'S SUBDIVISION BEING A SUBDIVISION OF LOT 19 IN FREDERICK H. HARTLETT'S SUBDIVISION OF THE NORTH 7/8THS OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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300,7131

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE


I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3378707, being first duly sworn upon oath, states:

1. That notification was given to Marilyn Stella, Mary E. Nitti
at 6254 W. Cuyler, Chicago, IL 60634
who are the owners of record and mortgagors on Document No. 3378707,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

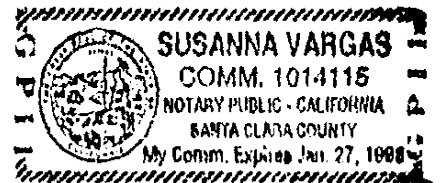


Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 20 day of December
19 95.



Notary Public



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