

UNOFFICIAL COPY

Prepared By:

WENDY S. ORT  
835 STERLING AVENUE-SUITE 230  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS  
835 STERLING AVENUE-SUITE 230  
PALATINE  
ILLINOIS 60067

96077341

DEPT-01 RECORDING \$23.00  
T20011 TRAN 0160 01/30/96 11:51:00  
#4859 & RV \*-96-077341  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3389966

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

DWYER/MORRISON

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1996  
executed by DOUGLAS C. MORRISON AND  
BARBARA K. MORRISON HUSBAND AND WIFE  
to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE-SUITE 230  
PALATINE, ILLINOIS 60067

23  
96077340

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document described

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 348 SOUTH DERBYSHIRE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS

On JANUARY 29, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DAVID A. BUCKMAN  
known to me to be the PRESIDENT

By: David A. Buckman  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: David A. Buckman

Notary Public Stephanie A. Kerman Small  
MCHENRY County,

[BOX 69]

My Commission Expires

OFFICIAL SEAL  
(THIS AREA FOR PUBLIC SEAL)  
STEPHANIE A. KERMAN SMALL DPS 171  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/23/99

# UNOFFICIAL COPY

DPS 049

UNOFFICIAL

Property of Cook County Clerk's Office

03-32-210-010

11317311

11317311

LOT 326 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY CO'S  
 EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2)  
 OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE  
 EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32,  
 LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY,  
 ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR  
 OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1928 AS DOCUMENT  
 NUMBER 394246, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION