CIAL COPY

RELEASE DEE

Mail To:

Ü HOSKINS 5127 W VAN BUREN ST CHICAGO, IL 60644-4859

96077374

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524

Loan Number 10367599

DEPT-01 RECORDING

T#0011 TRAN 0161 01/30/96 14:05:00

\$4902 \$ RV | #-96-077374

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp.

of the County of Bekar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and crit-claim unto
JIMMIE HOSKINS AND JOANNE FOSKINS, HUSBAND AND
WIFE AND DONNIE L. HOSKINS, A DIVORCED MAN, NOT*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, vhatsoever they may have acquired in, through
or by a certain Mortgage, bearing date NOVEMBER 29TH, 1984 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 27368517, to the
premises therein described, situatin in the County of COOK,
State of ILLINOIS, as follows to wit:

*SINCE REMARRIED, AND WANDA J. BRADLEY, AN UNMARRIED WOMAN LOT 7 BLOCK 22, IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 22, 1946 AS DOCUMENT 13774213, IN COOK COUNTY ILLINOIS Equity Title

Permanent Index Number(s): 16-16-216-003

Executed on JANUARY 17, 1996.

415 H. LaSallo

#402 Chicago, A. 59610

J6000

BancPLUS Mortgage Cgrp.

JOHNS VICE PRESIDENT RAY

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 17, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.

TERESA GILES Notary Police State of Texas By Commission Expires 11-02-96

Notary Public in and for the State of Texas

Paid in Full: 95-12-18 Requested by: T GILES

PFIL - 082395KT - 6017

UNOFFICIAL COPY

METANER .

Property of Cook County Clark's Office

A.C. LORGE