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DEPT-01 RECORDING \$25.50
T#0009 TRAN 0831 01/30/96 09:48:09
#5274 RH *-96-078082
COOK COUNTY RECORDER

CFC Loan # 3662977

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP

of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER BACIK AND
JOLANTA M. BACIK, HUSBAND AND WIFE
AS TENANTS BY THE ENTIRETY

Property 385 MEADOWBROOK DR.
Address.....: NORTHELD, IL 60093

heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 3/28/95
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book _____ of Official
Records Page _____ as Document Number 95-223914 to the
premises therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

PLEASE SEE ATTACHED PAGE

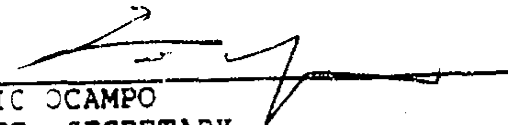
PIN# 04-03-117-024

96078082
Clerk's Office

together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 09 day of JANUARY
1996

COUNTRYWIDE FUNDING CORP (SEAL)


ERIC OCAMPO (SEAL)
ASST. SECRETARY

\$25.50
OK

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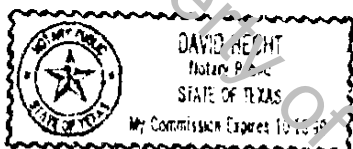
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STATE OF TEXA)

COUNTY OF COLLIN)

I, DAVID HECHT
a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO
ASST. SECRETARY, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal,
this 09 day of JANUARY, 1996



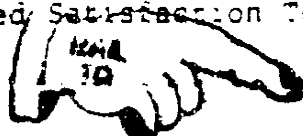
DAVID HECHT Notary Public

Commission expires 10/16/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 2637866

DCF1401



Clerk's Office

2637866

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LOAN #: 3662977

and further described as:

LOTS 39 AND 40 AND THE NORTH 20 FEET OF LOT 41 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD* AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-03-117-024

* ROAD

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