RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

"AMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

825130

3651163 Loan Number

Index

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96078330

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

ABON LIBER • BERGARAK

\$-19\$-678330

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT LEE TAYLOR AND WILLIE MAE CROOKS ('Borrower(s)') secured by a Nortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 94158988

Original Beneficiary: BANK UNITED OF TEXAS FOR

Property Address: 4121 W. CRYSTAL STREET

CHICAGO IL 60651

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other tiens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 9 IN BLOCK 3 IN STRAYHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-03-234-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, tugether with all and singular the liens, rights, equities, title and estate in said real estate therein described securific the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

VICE PRESIDENT

DAVID E. AMMONS

ASSISTANT SECRET

96078330

Property of Coot County Clert's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address: 3800 BUFFALO SPEEDWAY HOUSTON.TX 77098

ON STALL OF MICE STATE

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AND COMMENTAL STATE

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