RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

825132

Loan Number. 3544582

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(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

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A-95-078334

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JESUS MOJICA AND MARIA MOJICA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois.

Recording Ref:

Instrument/Document do. 94130694

Original Beneficiary: GREATER CHICAGO MORTGAGE CORPORATION

Property Address: 1224 S. LOMBARD AVENUE

BERWYN IL 60402

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledge 1, Joes hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION CF, ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lard.

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 1 IN WALLECK'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: TAX 1.D. #16-20-103-029-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, regelher with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

VICE PRESIDEN

DAVIDE: AMMONS

ASSISTANT SECRETARY

96078334

Property of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

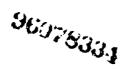
On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL i. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address: 3800 BUFFALO SPEEDWAY HOUSTON, TX 77098





Property of Coot County Clert's Office