163366-8

1.96079语台图

96079868

| REL | F | 21 | F | n | FI | FN |
|-----|---|----|---|---|----|----|
| 116 | | w | _ | • | _ | |

MAIL TO: RICK TSURU 406 LOCUST WILMETTE, IL 60091 NAME AND ADDRESS OF PHEPARER: NATIONSBANC NORTGAGE CURPORATION P.O. BOX 55149 LOUISVILLE, KY. 10232

DEPT-01 RECORDING \$27.00 T40011 TRAN 0191 01/31/96 10:11100 45252 4 RV *-96-079868 COOK COUNTY RECORDER

RECORDER'S STAMP

REI # 784 (C) Know All Men by Thest Presents, That

NATIONSBANC MORTGAGE CORPORATION

| of the County of | efferson | and State of 1 | KENTUCKY for ar | nd in consideration |
|-------------------------|------------------|--------------------------|-------------------|-----------------------------|
| one doilar, and for oth | | | ceipt whereof is | hereby |
| confessed, do hereby | | | | |
| RICK K. TSURU AND | PATICIA C. ISURO | , HIS WIFE | | |
| of the County of | COOK C | and State of | LLINOIS | all right, title, interest, |
| claim, demand, whats | ioevern | ney rave acquired in t | hrough or by a co | ertain |
| bearing the date the_ | | A.D. 1995, a | | |
| Office of COOK | County, in the | State o. Illinois, as Bo | okPa | ge |
| Document No. | | , to the promises ther | | |
| County of COOK | , State | of Illinois, as follows | to wit: | |
| | | 1/), | | |

LOT 9 IN SECOND ADDITION TO HOLLYWOOD IN WILMETTE, PEING A SURDIVISION OF THE NORTH 919.24 FEET OF THE EAST 10 ACRES OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 839.80 FEET OF THE WEST HALF OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 32 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

| _ (Seal) |
|----------|
| (Seal) |
| |

UNOFFICIAL COPY

STATE OF KENTUCKY)

Million Chillian

| County of Jefferson | | 4 4 4 7 7 7 7 | | • | |
|--|-------------------------------------|-----------------|--|----------------------|----------|
| I, the undersigned, a Notary FTHAT SUE HADFIELD parsonally known to me to be ment, appeared before me this | the same person | whose name | subscribed to the | foregoing instru- | |
| sealed and delivered the said in purposes therein set forth, inc | nstrument as luding the releaser | HER free and | i voluntary act, 10 | er the uses and | |
| | | Q | mtous ! | California Public | <u>-</u> |
| (Seal) | | CYNTHIA | | AIA C Mojary, Public | • |
| My commission expi es on | 9-22- | _, 19 <u>98</u> | () | ANDTARY'S | |
| 0) | 7/- | | | har LO S | |
| | Ox | | The state of the s | A Commence | |
| | C | | | | |
| | | 94 | | | |
| | | C | | | |
| | | Of County | ζ | | |
| | | 5 | C | ı | [|
| | | | Op, | | |
| | | | T | ý o | |
| | | | | Rele | |
| Ç | | | ಕ | Release Deed | |
| • • • | | | | Deec | |
| | | | | | |
| · • • • • • • • • • • • • • • • • • • • | | | | | |