96079921

DEPT-01 RECORDING T40011 TRAN 0194 01/31/96 11:24:00

#5311 # RV #-96-079921 COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF LAKE

ASSIGNMENT

FOR VALUE RECEIVED, Provident Mortgage Corporation, has this day transferred sold, assigned, conveyed and set over to

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

as Assignee, i's successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure a debt executed by ANDREW M. HOFFING, SINGLE NEVER MARRIED

to Provident Mortgage Proporation dated, and in the recorded as Document Number office of the Clerk of the Superior Court of Cook County, Illinois and secured by the Mortgage bead lien(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED TO THIS ASSIGNMENT PERMANENT INDEX NUMBER: 09-28-109-099

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this 29TH day of _ NOVEMBER 19 95

Signed, sealed and delivered

in the presence of:

PROVIDENT MORTGAGE CORPORATION DOROTHY A. PINN, ASSISTANT TREASURER

Witness

Notary Public State of Wingis?

Prepared by and return tó:

PROVIDENT MORTGAGE CORPORATION 1512 ARTAIUS PARKWAY, SUITE 101 LIBERTYVILLE, ILLINOIS 60048

(Corporate Seal)



UNOFFICIAL COPY

1234, 1947

Property of County Clerk's Office

96073921

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LEGAL DESCRIPTION

LCT 23 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 7, IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 4' NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX MUMBER: 09-28-109-099

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TOTAL STATE

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