## **UNOFFICIAL COPY**

## 96079929

DEPT-01 RECORDING

\$23.50

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\$5319 \$ RV \*-96-079929

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers NATIONSBANG YGRIGAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by MARIA C. RAMIREZ, MARRIED TO PEDRO RAMIREZ ALBERTO OCEGUEDA, JR., MARRIED TO ANA OCEGUEDA AND DANIEL OCEGUEDA, MARRIED TO RITA OCEGUEDA

to MID-AMERICA MORTGAGE CORFOKATION, and bearing the date of and recorded as Document Number 96079927 sig ned JANUARY 16

3227 W. Warner aus Chap. IL 60625

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

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After recording return to:

MID-AMERICA MORTGAGE CORPURATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK ) SS

On this 16 TH day of JANUARY 1996Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duty sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed under at on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBES CHARLES THE CORPORATION OF THE SECTION O execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MONTAGE Roche Notary Public, State of Illinois CORPORATION, by it voluntary done and executed. My Commission Expires 3/11,96

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Marie Roche LOT 41 IN BLOCK 2 IN WILLIAM BOLDENWECK'S ADDITION TO GRANT PARK. BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P i N. #13-14-423-011

## **UNOFFICIAL COPY**

C.SC. MIC

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