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## **UNOFFICIAL COPY**

RECORD AND RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 --- SEND ANY NOTICES TO ASSIGNEE ---

DEPT-01 RECORDING

\$25.50

T#0014 TRAN 1750 01/31/96 08:01:00

96079273 COOK COUNTY RECORDER

\$9739 \$ JW \*-96-079273

00048761CL 9506489 165320567 XRF0259-043-0052

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: 15-35-204-027

Assiance:

NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NEWARK DRIVE

MIAMISBURG OHIO 45342

Assignor:

NORWEST MORICAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET

DES MOINES IOWA 50309

Mortgagor / Grantor: JAMES M. VARGA AND WIFE NANCY E. VARGA

Property Address: 70 LINCOLN AVE,

RIVERSIDE, ILLINOIS 60540

APRT1 23, 1987 Date of Mortgage/Deed of Trust/Security Deed:

Recording date of Mortgage/Deed of Trust/Security Deed, MAY 06, 1987

County of Recording: COOK, ILLINOIS Instrument No.:

**DOCUMENT 87243779** 

TAX ID 15-35-204-027

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor fieldby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note") cald Note having an 82,500.00 original principal sum of \$ , together with interest, secured the ehy, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said easignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above NORWEST MORTGAGE, INC. A CALIFORNIA written.

CORPORATION

Attest:

Bv:

TARI HAMILTON

VICE PRESIDENT

96079273

**ISEAL** 

CIFORN)

AP95 - 10/95

Property of Cook County Clerk's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

, by TARI HAMILTON 1995

as

VICE PRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WITEFIFOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

mudallation Notary Public

BRENDA C. PADILLA

1ST

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

**Notary Address** 

MY COMMISSION EXPIRES 7-24-99

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

1099 18TH STREEC. SUITE 2200 DENVER, COLORADO

96079273

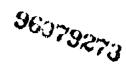
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#### **EXHIBIT A**

(Legal Description)

LOT 26 IN BLOCK 1 TH BEEBE'S CENTRAL RIVERSIDE SUBDIVISION, BEING THE SOUTH 20 ACRES OF THE EAST FRACTION OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 11, EAST C? THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER 15-35-204-027



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