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MIDLAND-JONES

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

96079383

---SEND ANY NOTICES TO ASSIGNEE---

00046574CL
9171924
165314537
XRF0259-043-0314

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 1752 01/31/96 08:47:00
. #9849 + JW *-96-079383
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel #: 06-27-200-013
Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 NEWARK DRIVE
MIAMISBURG OHIO 45342
Assignor: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET
DES MOINES IOWA 50309
Mortgagor / Grantor: MARK ITEN BACHELOR

Property Address: 13 AUTUMN LN,
STREAMWOOD, ILLINOIS 60102
Date of Mortgage/Deed of Trust/Security Deed: APRIL 24, 1987
Recording date of Mortgage/Deed of Trust/Security Deed: APRIL 30, 1987
County of Recording: COOK, ILLINOIS
Instrument No.: 87230437

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 78,700.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Attest:



By: 
TARI HAMILTON
VICE PRESIDENT

[SEAL]

96079383

25.50
for

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Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

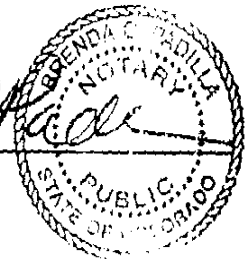
The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1995, by TARI HAMILTON, VICE PRESIDENT of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

Brenda C. Padilla
Notary Public
BRENDA C. PADILLA



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

MY COMMISSION EXPIRES 07/24/99

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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RECORDED

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EXHIBIT A (Legal Description)

LOT 38 IN AUTUMN CHASE UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1986 AS DOCUMENT NO. 86-519345, IN COOK COUNTY, ILLINOIS.

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