

UNOFFICIAL COPY

96080648

PREPARED BY:



DEPT-01 RECORDING \$23.50  
 TRAM 0402 01/31/96 10:25:00  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
 TRAM 0402 01/31/96 10:25:00  
 \$5302 & DR #-96-080648  
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD., #204  
DEERFIELD BEACH, FL 33441

LOAN NO. 957077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION HOME EQUITY BANK  
1000 LOUIS ROSE PLACE  
SUITE A, 2nd FLOOR  
CHARLOTTE, NC. 28262-8546

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
OCTOBER 11, 1995

, executed by

EZEQUIEL CRISTINO AND JUANA BERNABE, HUSBAND AND WIFE; SALOMON FIGUEROA AN  
UNMARRIED MAN 1439 N TRIPP, CHICAGO, ILLINOIS 60651  
to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of ILLINOIS  
700 W HILLSBORO BLVD., #204, DEERFIELD BEACH, FL 33441  
and recorded in Liber 95711391 page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is

County Records.

16-03-216-010

THE SOUTH 6 FEET OF LOT 277 AND ALL OF LOT 278 IN DAVENPORT  
SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE  
NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

96080648

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

\$23.50  
GHC

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Property of Cook County Clerk's Office

81908096

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*Jeffrey M. Henschel*  
By: Jeffrey M. Henschel

*Emilia Arillo*  
Witness: Emilia Arillo

His: Vice President

*Joanne Spaja*  
Witness: Joanne Spaja

*Lesley Hackett*  
By: Lesley Hackett

His: Secretary

STATE OF FLORIDA  
COUNTY OF BROWARD

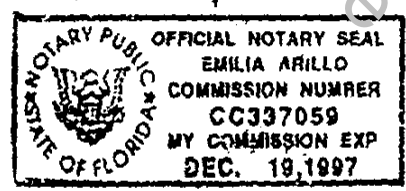
On OCTOBER 11, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel

known to me to be the Vice President and Lesley Hackett Secretary, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Emilia Arillo*  
Notary Public

My Commission Expires

BROWARD County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3628-618

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