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DEPT-01 RECORDING \$25.50  
T40008 TRAN 0614 01/31/96 12:02:00  
#5335 # DR \*-96-080681  
COOK COUNTY RECORDER

RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

00050432CL  
7163461  
165653282  
XRF0259-043-0063

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel#: 08-14-401-080-1079  
Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 NEWMAN DRIVE  
MIAMISBURG OHIO 45342  
Assignor: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET  
DES MOINES IOWA 50309  
Mortgagor/Grantor: ANN M. FRANGER (DIVORCED AND NOT SINCE REMARRIED)

Property Address: 500 HUNTINGTON UNIT 35,  
MOUNT PROSPECT, ILLINOIS 60056  
Date of Mortgage/Deed of Trust/Security Deed: MARCH 29, 1991  
Recording date of Mortgage/Deed of Trust/Security Deed: APRIL 01, 1991  
County of Recording: COOK, ILLINOIS  
Instrument No.: DOCUMENT 91143751  
TAX ID 08-14-401-080-1079

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 56,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Attest:



By: [Signature]  
TARI HAMILTON  
VICE PRESIDENT

[SEAL]

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## ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

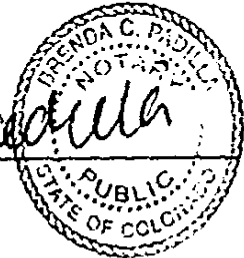
The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1995, by TARI HAMILTON VICE PRESIDENT of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

*Brenda C. Padilla*  
 Notary Public  
 BRENDA C. PADILLA



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

MY COMMISSION EXPIRES 7/24/99

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE  
 CASTLE & CASTLE, P.C.  
 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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LEGAL DESCRIPTION  
RIDER

PARCEL 1: UNIT NUMBER 350 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON DECEMBER 4, 1974 AS DOCUMENT NUMBER 22924236 AND AS AMENDED BY AMENDMENT TO SURVEY RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MAY 28, 1975 AS DOCUMENT NUMBER 2309552, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND CONDOMINIUM AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 22924234 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 TO ALLWYN J. BAPTIST AND ANITA M. BAPTIST RECORDED AUGUST 8, 1975 AS DOCUMENT NUMBER 2318997 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LR 2543467 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT NUMBERS 33425, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT 21828994 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED TRUST NUMBERS 42301 AND 2948 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Recorder's Office

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