36080184 BY CORPORATION (ILLIN

OF THE PROTECTION OF THE OWNER, THIS RELASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH CENTRAL BANK & TRUST CO. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James & Brenda Huff

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 27th day of August 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91455116, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

the State of Illinois, as Document No. 9145	
cherein described as follows, situated in the	County of to the premises
State of Illinois, to wit:	Cook ,
Lot 24 in Block 25 in Hanover Park Estates,	hoing a Subdivision of the new
1/2 of Section 26, Toynship 41 North, Range Meridian, in Cook Coun', Illinois.	9, East of the Third Principal
	no the
	22175
The state of the s	TI T OLIADA SITV EL
ALIOHNEYS II	TLE GUARANTY FUND
together with all the appurtenances and pri	ivileges thereunto belonging or
at the same same same same same same same sam	
Permanent Real Estate Index Number(s)00-36	5-403-024
Address(es) of premises 6650 Appletree 5%.	. Hanover Park, Chicago, Illinois
Mitagan and I am a market and a	60103 April , 19 92 .
سرع	TH CENTRAL SANK & TRUST CO.
$\mathcal{O}_{\mathcal{I}}$	10.
BY:	(seal)
ATTEST: Col.	et along (seal)
STATE OF ILLINOS)	. DEFT DI RECORDING \$23.5
COUNTY OF COOK) SCOEC184	. T\$001D TRIN 3957 01/31/96 12:45:00 . \$8412 \$ 5.1 \$-96-080184
• •	COOK COUNTY RECORDER
the State aforesaid, DO HEREBY CERTIFY that C	ublic in and for said County, in
personally known to me to be the same person the foregoing instrument, appeared befor acknowledged that they signed and delivered by	e me this day is person
acknowledged that they signed and delivered the	e said instrument, as their free
and voluntary act for the uses and purposes th	erein set forth.
GIVEN under my hand and official seal this	29th day of April
, January	
"OFFICIAL SEAL" ROSE A RELLY	
Commission Expites Notary A Dole 3 State of Illinois My Commission Expires 4/6/93	Notary Public
ADDRESS OF PROPERTY:	
	MAIL TO:
6650 Remission of	1 .
Hanover Park, Illinois 60103	Marine L. Mulor

This instrument was prepared by Adam Cervantes 555 W. Roosevelt, Chicago, IL

UNOFFICIAL COPY

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