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GEORGE E. COLE®
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

36080203

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DEPT-01 RECORDING \$25.50
T#0010 TRAN 3958 01/31/96 14:39:00
48431 # CJ *-96-080203
COOK COUNTY RECORDER

THIS AGREEMENT, made this 17th day of January,
1996, between U.S. Bancorp Mortgage Corp.

a corporation created and existing under and by virtue of the laws of the
State of _____ and duly authorized to transact business
in the State of Illinois, party of the first part, and
Andy Bobrowski

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of TEN (\$10.00)
Dollars and other good and valuable consideration and paid
by the party of the second part, the receipt whereof is hereby acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to his heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of Cook and State of Illinois known and described
as follows, to wit:

Above Space for Recorder's Use Only

LOT 105 IN DICKEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36080203

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 16-02-217-019
Address(es) of real estate: 3411 W. Hirsch, Chicago, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

U.S. BANCORP MORTGAGE CORP.
(Name of Corporation)

By Joe Normandean
President

Attest: _____
Secretary

This instrument was prepared by Fisher and Fisher, 30 N. LaSalle Street, Chicago, IL 60602
(Name and Address)

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MAIL TO: WALTER ROHN
 (Name)
6300 N. MILWAUKEE
 (Address)
CHICAGO IL 60646
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

 (Name)

 (Address)

 (City, State and Zip)

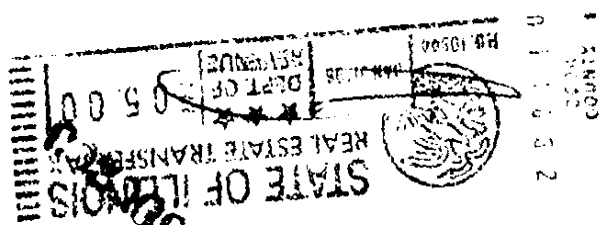
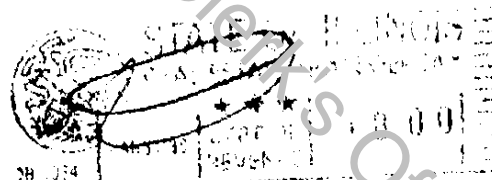
OR RECORDER'S OFFICE BOX NO. _____

STATE OF Oregon
 COUNTY OF Multnomah } ss.

I, Margaret A. Mitchell a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Dumandean
 personally known to me to be the Officer President of U.S. Bancorp Mortgage Co.
 a _____ corporation, and _____, personally known to me to be the
 _____ Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such _____ President and _____ Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of _____ of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of January 1996.

Margaret A. Mitchell
 Notary Public
 Commission expires 1-30-98



Box

SPECIAL WARR
 Corporation to

TO

ADDR

MAIL TO:

GEORGE E. COLE®
 LEGAL FORMS

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CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property Index Numbers MUST be included on every form.

PIN:

16-027-217-019-0000

NAME:

Andy Bobrowski

MAILING ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

3411 W HIRSCH

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60657

PROPERTY ADDRESS:

STREET NUMBER STREET NAME APT or UNIT

CITY:

STATE:

ZIP CODE:

90384203

JAN 30 1996

COOK COUNTY TREASURER

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Property of Cook County Clerk's Office

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