96080215

DEPT-01 RECORDING

\$23.50

140010 TRAN 3958 01/31/96 14:41:00 48443 4 C.J #-96-080215 COOK COUNTY RECORDER

RELEASE OF MOP! GAGE BY CORPORATION

LOAN NO. 021101000189

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit:

LOT 55 LOCATED IN FRUERBORY S BONNIE BROOK NUMBER 2, BRING A SUB-DIVISION OF THE SOUTH 60 ACKES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN #03-23-400-009-0000

1st AMERICAN TITLE order #

3C) 215

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Daniel A Kinnare and

Karen S Kinnsre, His Wife

of the County of	Cook	and State of Illinois,	all the right, title, interest, claim	or demand
whatsoever it may	have acquired in the above	described premises, t	through or by a certain mortgage d	eed bearing
date the 6th	day of April,	1992	and recorded or registered in the c	office of the
Recorder of Deeds	or Figure at of Titles of Co	ok County in the	and recorded or registered in the o e State of Illinois, in Volume	o f
Records, on page	as Document No	92265036	and a certain Assignmen	it of Rents
bearing date the	o'e, day of		-	
	A 3 and sone	edad as easings of its el	ha affine of the Bookshop of Deada	ne Dominton

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page

as Document No.

Page 1 of 2

17220LT1/RELEASE1

piail To: Prospect 1175. IL 60070

Property of Cook County Clerk's Office

in TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 23rd day of

January, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

BY: Mydat

Assistant Vice President
Michael J O'Connor
Assistant Secretary
Raymond F Seiffert

STATE OF ILLINOIS COUNTY OF COOK

88.

I, the undersigned, a Norry Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are substribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Jank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate and of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpos as therein set forth.

Given under my hand and notarial seal, this

4.78

day of

January, 1996

This instrument was prepared by

Heline B Volerallo

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 HALINE D. KOBIALKO
OF RY PUBLIC, STATE OF ILLINOIS
OF COTT HISS ON ECOMPS 04/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 051830914

Page 2 of 2

NEW LOAN NO. 021101000189 17220LT2/RELEASE2



Property of Cook County Clerk's Office

ST. DROOM