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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244
Attn: Banc One Assignments

Document Prepared by:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$25.50
140004 TRAM 3477 01/31/96 10:05:00
\$7250 + L.F. *--96--080308
COOK COUNTY RECORDER

6206182 294 THLMC

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Banc One Mortgage Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT T. NAKAZAWA & NOBUKO F. NAKAZAWA, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 1/4/94
Pin Number: 1704-207-087-1469

Instrument: 94005144 ✓

Beneficiary: Banc One Mortgage Corporation

Property Address: .

Legal Description: See Exhibit 'A'

Assignor Address:
Banc One Mortgage Corporation
Loan Administration Division 450 East Washington Street
Indianapolis, IN 46277

Page 1 of 2

Assignee Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106

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Legal Description:

UNIT NO. 3212J DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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