

UNOFFICIAL COPY

Prepared By: Pam Lindstadt
4000 W. Brown Deer Rd
Brown Deer, WI
53209

96081415

96 JAN 26 PM 12: 51
RECORDING 23.00
96081415

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

BOX 291

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 205
Hoffman Estates, Illinois 60143
(708) 963-6700 • Fax 708-303-8200

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE

Loan No. 179516-0

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto John T Coffman & Carolyn C Coffman, H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 01-04-94 and recorded in the Recorder's Office of Cook County State of Illinois in of 94005744, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 0607208030

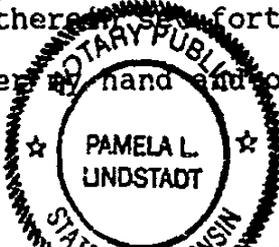
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 07-12-95.

GN Mortgage Corporation
[Signature]
Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 07-12-95.



96081415

Pamela L. Lindstadt

My commission expires 5-30-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.4

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Property of Cook County Clerk's Office

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AFTER RECORDING
PLEASE MAIL TO:

WE CERTIFY THIS TO BE AN
ACCURATE COPY OF THE ORIGINAL
LENDING INSTRUMENT

BY James Smith

GM MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 1795160

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 05, 1993**. The mortgagor is
JOHN T COFFMAN AND CAROLYN C COFFMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GM MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$ **133500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2000**. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**LOT 185 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PIN# 06-07-208-030**

96081415

which has the address of **1050 INGELWOOD LANE**
Illinois **60120** ("Property Address");
[Zip Code]

ELGIN
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/99
Amended 5/01

6800-48(IL) 0/00

GM MORTGAGE FORMS - (0) 9295-4107 - (800) 521-7291

Initials: JCC
ACC

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