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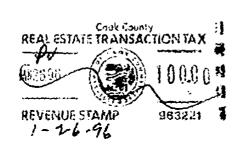
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TDI	CT	EE'S		
(5)	J 5 (CC 3	·	

COOK COUNT

96081432

Grantees Address: 3128 N. Shoenbeck Rd Arlington Heights, II 60004	TE BOWS
Actington Heights, II 60004 IESSE MEA	
This Instrument Prepared by: 0. Irene Cooper, Asst. Vice President & Trust Officer, Home State Bank, N.A.,	
PO Box 1738, Crystal Lake, Il 60039-1738	
Send Future Tax Bilis To: Grantee	
	01-26-96 1:18PM RECOGNING 23.00
Know All Men by To'se Presents, THAT THE GRANTOR, HOME STATE BANK/NATIONAL ASSOCIATION, a duly organized Trust	## 96091432
Company, organized and existing under the laws of the State of Illinois, as Trustee under the provisions of a Trust Agreement	
dated January 7, 1988 and known as Trust No. 3433 and having its principal business office	For Recorders Use Only
in the City of Crystal Lake, County of McHenry and State of Illinois, for the consideration of	DOLLARS
Conveysto Mark Berglund and Geila Rergium, his wife,	Tenants by the Entirety
of the City of Arlington Heights County of Illinois not in tenancy in common but in joint tenancy with right of su	
described premises, to-wit:	
·	T_{α}

The South 100 feet of the North 333 feet of the East 435.6 feet of the East Half of the Southeast Quarter of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.



1-36-96

96081432

MAIL TO 39

6720 Fevis Ave Mostor Gran, I'v 60

: of signif

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UNOFFICIAL COPY

·毛·勒克門養銀行。	·	<i>:</i>	Subject	et to restric	tions appearin	e of record.
Permanent Index Number	03-09-401-0	63				
This conveyance is	executed pursuant to	the power and au	thority given to	the Trustee	in said Trust.	Agreement
and every other power an	d authority it hereunt	o enabling.				
In Testimony Whereof,	the said Home State	Bank / National	Association, a d	uly organiz	ed Trust Com	pany, of
	Crystal Lake, Illinois	as Trustee as a	foresaid hath he	reunto cau	sed its corpora	ate seal to
	be affixed, and these	e presents to be	signed by			
	O. Irene Co	oper		its Asst	. V.P. & T.	.0.
	and attested by	Robert L. C	onmier, Jr.			······································
	its Asst. Vice	Pres. & Trus	t Officer	this _	12th	day of
0	January	A.D. :	19_96			
CORPORATE	0.					
SEAL	7					
	O SHOW	IE STATE BANK	C / NIATRONIAT /	10000114m	IOM:	
	TON		EE AS AFORES		IOA4	
		1/2 Ox	and Con	Bok 1	,	
A. 1.166	By By	set. vice Pr	es. & Trust (Officer		
Vice President		τ_{\circ}	6	4.4		<u> </u>
	Proposed to	g: 0250	ve Cooper	(E # m) 5	Tallake 2	+([.*0,
STATE OF ILLINOIS, S.	S.	4	5			
MeHENRY COUNTY			14,			
7 Ab	Jacklyn L. Tac	rkahezru				
I, the undersigned,				• • •		O Trana
a Notary Public in and for a	and residing in the sai sonally known to me t	d County in the i	State alore 1910,	Do Hereby	Certify that	
Home State Bank / Nations	sonally known to me	to be the	Asst. V.F	A Traisi	Officer	of the
riome State Bank / Nations known to me to be the					•	
					তার Cerporati	•
names are subscribed to the						
hat as such Asst. Vic						•
signed and delivered the sai Asst. Vice Pres. & T						and
			orporation, and			_
o be affixed thereto pursuar			· ·	•		•
ect, and as the free and vol	•					
Given under my band and g	OFFICIAL SEA		or Janua	ıry	A.D. 19 <u>_9</u>	<u> </u>
	JACKLYN L. TACKABE	ERRY 🐒	Jagol.	\mathcal{L}	Tooks	
	Hotary KATE S ALF do 13 My Commission Expires 47	7/98	June 1	72	, lacka Nota	ALIV
9	Santa inches	STEEL (1 1 m	Nota	ary Public

96081432