

UNOFFICIAL COPY

PREPARED BY:

gall

96081785

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reply
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8958 01/31/96 11:04:00
#2987 CG *-96-081785
COOK COUNTY RECORDER

LOAN NO. 13-2030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Brenda Vernon Sanders B IGT 980402 96000605
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 1996

VICTOR ALVAREZ, SINGLE NEVER MARRIED; MARTHA CASTRO, DIVORCED NOT SINCE, executed by
REMARRIED; MARCELINO PEREZ, MARRIED TO FRANCISCA PEREZ
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 96081784
COOK County Records.

UNIT NUMBER 2404-15 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT
"A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST
1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25385416 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 08-08-166-024-1133

COMMONLY KNOWN AS: 2404 WEST ALGONQUIN ROAD, #15, ROLLING MEADOWS, IL 60008

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

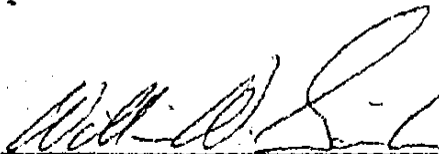
BOX 333-CT1

96081785

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By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

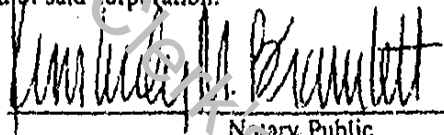
96081785

STATE OF ILLINOIS
COUNTY OF COOK

On **JANUARY 10, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**

known to me to be the **PRESIDENT**
and

_____ known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires

7/25/98

COOK

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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