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96081799

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8958 01/31/96 11:10:00
#3002 : CG *-96-081799
COOK COUNTY RECORDER

AP# FOWLE, E4956427
LN# 4956427

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated January 23, 1996, all the rights, title and interest of
Eileen B. Fowley, Single/Never Married, executed by

to Prism Mortgage Company

Woodfield Rd., Schaumburg, IL 60173, and whose address is 1300 E.
recorded on 1/31/96, and recorded in Book/Volume No.
page(s) as Document No. 96081799 Cook
County Records, State of Illinois

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

4745 North Malden #1S, Chicago, IL 60640

14-17-104-003-0000

ISC/*ASM** 12/95

PAGE 1 OF 2

BOX 333-CT1

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 1/23/96

PRISM MORTGAGE COMPANY

Terry A. Markus
TERRY A. MARKUS, EXECUTIVE VICE-PRESIDENT

Kevin N. Christopher
KEVIN N. CHRISTOPHER, VICE-PRESIDENT

Laura K. Lughizzani

Witness: LAURA K. LUGHEZZANI

Bernadette Patterson

Witness: BERNADETTE PATTERSON

STATE OF Illinois

COOK County as:

On 1/23/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TERRY A. MARKUS and KEVIN N. CHRISTOPHER to me personally known, who, being duly sworn by me, did say that he/she/they is/are the EXECUTIVE VICE-PRESIDENT and VICE-PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

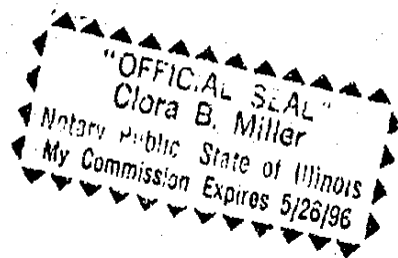
Document Prepared By:

same as below

Sarah Ann McCoy
Notary Name: SARAH ANN MCCOY
Notary Public for the state of ILLINOIS
My commission expires: 11-1-99

(Official Seal)

When Recorded Return To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634



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STREET ADDRESS: 4745 N. MALDEN

UNIT 15

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-104-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 102 IN THE 4745-47 NORTH MALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 10 FEET OF LOT 141 AND LOT 142 (EXCEPT THE NORTH 5 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95208968, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95208968.

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