THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist HANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN



925326 DUBIEL MORGAN 96081827

| Atty / Esc | | | |
|--|---|---|--|
| RELEASE OF MORTGAGE | | | |
| THIS CERTIFIES that a certain mortge | age executed by MORGAN | DUBIEL | 239 |
| to FIRST MORTGAGE CORP OF CHI | CAGO | | |
| and thereafter assigned to CANC ONI | E MORTGAGE CORPORA | ATION riginal principal sum of | ······································ |
| NINETY SEVEN THOUSAND FIVE HU | | | |
| (\$ 97,500.00) and recorde and or Instrument # 94-652881 Cook | d in Mortgage Record | , of the records in the office of t | the Recorder of |
| | County, L | ,more particu | arly described as |
| follows, to wit: LOT 38, BLOCK 4, PIERCE'S SUBDIVISION OF THE EAST 1, THE NORTHWEST 1/4 OF THE 1 T39N, R13E OF THE 3RD P.M | /2 OF THE NORTHERS NORTHEAST 1/4 OF 7 | ST 1/4 OF THE NORTHEAST 1 PE NORTHEAST 1/4 OF SECT | /4 OF ION 2, |
| Commonly known as: 3231 W PI | ERCE AV | 7 A 1 | 759 01/31/96 11:23:00 *- 96-081827 |
| CHICAGO, | | '5 | |
| is hereby fully released and satisfied. | | $O_{r_{s}}$ | |
| IN WITNESS WHEREOF, the undersig officers, they being thereto duly author | ned has hereunto set i orized, this <u>16th</u> da | ts corporate hand and seal by it by of March , 19 95 | s Ficber |
| | | BANC ONE MOR | IGAGE CORPORATION |
| | Ву | 7 | |
| | | D. GREAVES PRESIDENT | چ |
| | W | 7a & 200 4 | |

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

NAMEY E. BLACKLEDGE

LOAN ADMINISTRATION OFFICER

IL_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

925326 DUBIEL MORGAN

可以以以明本語言語

State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March 19 95, personally appeared KIM D. GREAVES and NANCY E. BLACKLEDGE VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Notary Publ JULIE K. WILSON
NOTARY PUBLIC STAYE OF INDIANA
COUNTY OF JOHNSON MY COMMISSION EXPIRES NOVEMBER 18, 1997

County Clark's Office

96081827

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Droporty or County Clork's Mail to anshow Pannier 3347 w. Christoph RO. Chicago, cor 60618