

UNOFFICIAL COPY

96081974

PREPARED BY:
JEFF STREDER
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8960 01/31/96 14:46:00
#3186 ÷ CG *-96-081974
COOK COUNTY RECORDER

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 1213105

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23⁰⁰
02

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY ELLEN JOHNSON, SINGLE/NEVER MARRIED

and dated 1/25/96, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, (pages) _____, as Document No. **96081973**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 32 IN BLOCK 3 IN WALLECK'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE
EAST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

See Successor 96003820 75858982

PIN 16-20-102-021-0000

ALSO KNOWN AS: 1241 S. HIGHLAND, BERWYN, ILLINOIS 60402
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

R. J. FINANCIAL SERVICES, INC.

On January 25th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Kimberly Olson
Its: Vice President

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Vice President

Its: _____

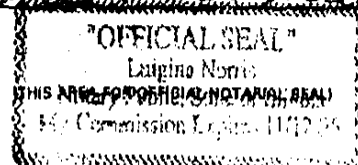
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Luigina Nouri

Assistant Vice President

NOTARY PUBLIC Luigina Nouri COUNTY Cook

My Commission Expires 11/12/98



96081974

BOX 003-CT1

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