UNOFFICIAL COPY President when recorded return to: O Nationwide Title Clearing 96 JAN 25 AH 10: 50 7530 Glencaks Blvd., #200 Burbank, California, 91504 IIVW

ASSIGNMENT OF MORTGAGE

GE Loan #: 5000001064

GNMA Pool: 245697

COOK COUNTY JESSE WHITE

RECORDING 23.00 MAIL 0.5096081160

FOR GOOD IND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GE CAPITAL ASSET MANAGEMENT CORPORATION, INC. a Delaware corporation, whose address is 2000 West Loop South, Suite 1300, Houston, (% 77027, (assignor). by these presents coes convey, grant, sell, assign, transfer and set over the described portgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Mary ville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the data 05/20/88, made by RONALD PHELPS AND JOHNNIE MAE PHELPS to CAPITAL MORTGAGE FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK as Instr# 3710645 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

commonly known as:1359 W 112TH PL

SEE EXHIBIT 'A' ATTACHED

PIN# 25-20-115-001

CHICAGO, IL 60628

dated 08/24/95 THE UNDERSIGNED, as Attorney(s)-in-fact for ge capital asset management, inc.

RATHERINE CARLSON ATTORNEY IN FACT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by KATHERINE CAPLSON this 24th day of August, 1995 of THE UNDERSIGNED, as Attorney(s)-in-fact

for GE CAPITAL ASSET MANAGEMENT, INC.

on behalf of said CORPORATION.

96081160

MARIA P. SANDOVAL

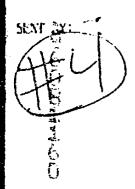
Notary Public

Maria P. Sandoval Comm. #1056249 IOTARY PUSIC - CALIFORNI LOS ANGELES COUNTY

## UNOFFICIAL COPY

Property of Coot County Clert's Office

## UN 199 F5 F34 C AL COPY 18187678115;# 5



## MTG DOC 3710645

LOT 9 (EXCEPT THE EAST 17-4 FEET THEREOF) AND LOT 10 IN BLOCK 5 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11 TO 28 BOTH INCLUSIVE AND RESUBDIVISION OF BLOCK 4 IN ROCO AND WESTON'S ADDITION TO MORSAM PARK, BEING A SUBDIVISION OF THE WEST & OF THE HORTHEAST & (EXCEPT THE NORTH 20 ACRES) AND THE EAST & OF THE HORTHWEST & (EXCENT THE HORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EDST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

PERHANENT TAX AUTBER! *ବି*ରି ବିଦ-115-001

COPHONLY KNOWN AS: 1359 WEST 112TH PLACE

CHICAGO, ILLINO:S 60628

PLEASE RECORD AND RETURN TO: CAPITAL MORTGAGE FUNDING CORPORATION 2GC WEST ADAMS STREET-SUITE 2901 CHICAGO, ILLINOIS 60606

PREPARED BY: CRYSTAL H. STARKS

ount County CHICAGO, ILLINOIS

ALSO INCLUDE THE STATE

94706180:"

96081160

## **UNOFFICIAL COPY**

Property of County Clark's Office