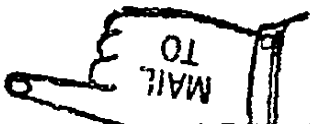


UNOFFICIAL COPY

Prepared by

96081164

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
GE Loan #: 5000000058
GNMA Pool: 214993



COOK COUNTY
RECORDER

95 JAN 25 AM 10:54
RECORDING 23.00
MAIL 0.50
96081164

JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GE CAPITAL ASSET MANAGEMENT CORPORATION, INC. a Delaware corporation, whose address is 2000 West Loop South, Suite 1300, Houston, TX 77027, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns. (assignee).

Said mortgage bearing the date 08/14/87, made by FREDDIE L COOK & ELLA M COOK to CAPITAL MORTGAGE FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Document # 87478897

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 14330 S DORCHESTER
DOLTON, IL 60419

dated 06/06/95
THE UNDERSIGNED, Attorney(s)-in-fact
for GE CAPITAL ASSET MANAGEMENT, INC.



BR:
DARRELL COLON
ATTORNEY IN FACT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of June, 1995, DARRELL COLON
of THE UNDERSIGNED, Attorney(s)-in-fact
for GE CAPITAL ASSET MANAGEMENT, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public
96081164



23.50 PV

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 21 IN BLOCK 5 IN SHEPARD'S MICHIGAN AVENUE NO. 2
BEING A SUBDIVISION OF THE WEST HALF OF THE WEST
HALF OF THE SOUTHEAST QUARTER (EXCEPT THAT PART CONVEYED
TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY
DEED RECORDED AS DOCUMENT 2334229) IN SECTION 2,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO OF LOTS 1,2,3 AND 4 IN THE
SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST
QUARTER OF SECTION 2 AND PART OF THE WEST HALF OF
THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95
OF PLATS, PAGE 24 AS DOCUMENT 4031886 IN COOK COUNTY,
ILLINOIS.

PTN: 29-02-011-025

96081164

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10/1/2011