UNOFFICIAL COPY repared 1 96081166 when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 96 JAN 25 AH 10: 54 Burbank, California, 91504 JIAM GE Loan #: 5000000033 COOK COUNTY GNMA Pool: 214993 RECORDER RECONDING 23.00 JESSE WHITE 0.50 MAIL ASSIGNMENT OF MORTGAGE 96081166 FOR GOOD AND VALUABLE CONSTREAMED FAR STREET OF Which is hereby acknowledged, the undersigned, GE CAPITAL ASSET MANAGEMENT CORPORATION, INC. a Delaware corporation, whose address is 2000 West Loop South, Suite 1300, Houston, TX 77027, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corp. whose address is 625 Marryille Ctr. Dr., St. Louis, MO 63141 its successors or assigns (assignee). Said mortgage bearing the date 07/31/87, made by THERESA JENKINS, JR. & THEFE!'A JENKINS to CAPITAL MORTGAGE FUNDING (O)PORATION and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Document # 87435513 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED commonly known as:1329 S 12TH AVE MAYWOOD, IL 60153 dated 06/06/95 THE PARTY WAS THE WAY THE UNDERSIGNED, Attorney(s)-in-fact for GB CAPITAL ASSET MANAGEMENT, INC. By DARRELL COLON ATTORNEY IN FACT STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 6th day of June, 1995 , DARRELL COLON of THE UNDERSIGNED, Attorney(s)-in-fact

for GE CAPITAL ASSET MANAGEMENT, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Maria P. Sandoval Comm. #1056249 KOTARY PUBLIC CALIFORNIA LOS ANGELES COLPTY

Comm. Exp. April 18, 1999

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EXHIBIT 'A'

THE SEM PAR COL THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 61 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 15-15-215-006

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96081166

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