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AMENDED NOTICE OF CLAIM FOR MECHANIC'S LIEN

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IN THE OFFICE OF RECORDER
OF DEEDS OF COOK COUNTY,
ILLINOIS

96081223

01/25/96

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PALUMBO BROS., INC.,

("Claimant"),

v.

PARK U.S.A., INC., AMERICAN
NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, T/UT NO.
114177-06, and GENERAL ELECTRIC
CAPITAL CORPORATION,

("Defendants").

NOTICE TO OWNER

Do not pay the contractor for this work or material unless you have received from the contractor a waiver of lien or other satisfactory evidence of payment to the Claimant."

AMENDED NOTICE & CLAIM FOR LIEN IN THE AMOUNT OF:

\$12,698.58, plus interest and collection costs.

Claimant, PALUMBO BROS., INC. ("PALUMBO"), located at 321 South Center Street, Hillside, Illinois, 60162, being a subcontractor for the provision of bituminous asphalt paving and related labor, materials, tools and equipment on the real estate described below, hereby files a Notice and Claim for Lien against said property ("LAND") and against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust No.

This document was prepared by:

ANTHONY G. SUIZZO
LAW OFFICES OF ANTHONY G. SUIZZO
3201 Old Glenview Road, Suite 225
Wilmette, IL 60091-2942
Telephone No. (708) 853-0300
Atty. No. 23385

P.I.N. NOS. 06-28-104-105-0000;
02-22-110-026-0000;
02-22-301-011-0000; and
02-22-301-014-0000

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114177-06, 33 North LaSalle Street, Chicago, Illinois, 60602 ("OWNER"), owner of record of the LAND, and GENERAL ELECTRIC CAPITAL CORPORATION, c/o Asset Management Group, 2000 West Loop South, Houston, Texas, 77027 ("MORTGAGOR"), who claims an interest in the nature of a mortgage on the LAND, which is commonly known as Glendale Office Center, 2166-2200 Gladstone Court, Glendale Heights, Illinois, the legal description of which is attached as Exhibit A.

Claimant also hereby files a Notice and Claim for Lien against PARK U.S.A., INC., an Illinois corporation, 1 North Lind Avenue, Hillside, Illinois, 60162 ("PARK"), who on information and belief was the general contractor for said project, who was authorized and/or knowingly permitted by OWNER to provide construction work on the LAND.

On or before October 10, 1995, the OWNER of said property made a contract with PARK whereby PARK was to provide, or knowingly permitted PARK to provide labor, material, tools and equipment for construction for said project; and on or about October 10, 1995, PARK and PALUMBO entered into an oral subcontract whereby PALUMBO was to provide bituminous asphalt paving and related labor, materials, tools and equipment for said project; PALUMBO thereafter completed all of its obligations pursuant to said subcontract on or about October 16, 1995.

To date, despite due demand for payment, Claimant remains unpaid for said work; and there is no reasonable basis for the failure to pay PALUMBO.

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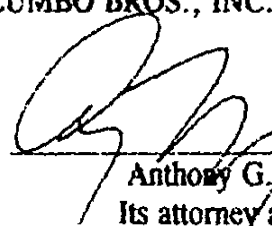
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Therefore, after all due credits, the amount left due, unpaid and owing to PALUMBO is \$12,678.58, for which amount, plus interest and collection costs, including reasonable attorneys' fees, PALUMBO claims a lien on the LAND and improvements thereon, and on any monies due or to become due to PARK or any other party from OWNER for said project.

PALUMBO BROS., INC.

By:



Anthony G. Suizzo
Its attorney and agent.

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EXHIBIT "A"

PARCEL 1:

PARCEL A: LOTS 2 AND 3 IN OAK BROOK INTERNATIONAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1995 AS DOCUMENT R95-072664, IN DU PAGE COUNTY, ILLINOIS

FORMERLY DESCRIBED AS:

LOT 1 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1972 AS DOCUMENT NO. R72-0004, IN DU PAGE COUNTY, ILLINOIS.

PARCEL B: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 TO ENTER UPON THE FOLLOWING DESCRIBED REAL ESTATE TOGETHER WITH THE RIGHT OF FREE ACCESS TO AND USE THEREOF FOR LANDSCAPING PURPOSES AND TOGETHER WITH THE RIGHT OF FREE ACCESS TO AND USE OF THE SURFACE THEREOF FOR CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, REPAIR AND USE OF SERVICE AND PRIVATE DRIVES AND AREAS FOR PARKING OF VEHICLES INCLUDING THE PAVING AND IMPROVING OF SUCH SURFACE AREAS FOR SAID PURPOSES AND FOR NO OTHER PURPOSE, AS CREATED BY AN INSTRUMENT RECORDED ON JANUARY 19, 1961, IN DU PAGE COUNTY, ILLINOIS, AS DOCUMENT 993993, AND ASSIGNMENT RECORDED AS DOCUMENT R57-9064 AND AUTHORIZATION RECORDED AS DOCUMENT R74-03288, OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY, AS SHOWN ON THE NORTHERN ILLINOIS GAS COMPANY YORK TOWNSHIP ASSESSMENT PLAT NUMBER 1 SHOWING RIGHT OF WAY OF NORTHERN ILLINOIS GAS COMPANY THROUGH PART OF SECTIONS 31, 30, 29, 28, 27, 26 AND 25 IN TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. R64-28042, IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHEASTERLY CORNER OF LOT 2 IN THE SUBDIVISION OF LOT 2 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. R76-78775, IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, SAID POINT BEING ALSO ON THE NORTHWESTERLY LINE OF SAID NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY; THENCE SOUTH 24 DEGREES 32 MINUTES 25 SECONDS EAST ALONG THE PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 2 IN SAID SUBDIVISION OF LOT 2 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION, FOR A DISTANCE OF 82.50 FEET TO THE SOUTHEASTERLY LINE OF SAID NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY; THENCE SOUTH 65 DEGREES 27 MINUTES 37 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE OF THE NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY, FOR A DISTANCE OF 1018.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 65 DEGREES 27 MINUTES 37 SECONDS WEST ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 724.13 FEET TO A POINT ON THE PROLONGATION OF THE EASTERLY LINE OF TRACT 1-B, AS SHOWN ON BUTLER-COMPANY-ILLINOIS TOLLWAY ASSESSMENT PLAT NUMBER 1 RECORDED DECEMBER 27, 1960 AS DOCUMENT NO. 991695, IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS; THENCE NORTH 5 DEGREES 43 MINUTES 44 SECONDS EAST ALONG SAID PROLONGATION OF THE EASTERLY LINE OF TRACT 1-B, FOR A DISTANCE OF 95.52 FEET TO A POINT ON THE SOUTHERLY MOST SOUTHWESTERLY CORNER OF LOT 1 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION OF PART OF THE NORTH 1/2 OF

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PARCEL B:

THE SOUTH 246.00 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE WEST LINE OF LOT 2 IN GLENDALE OFFICE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1980 AS DOCUMENT R80-44115, IN DU PAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02 22 301 014

PARCEL C:

THE NORTH 246.00 FEET OF THE SOUTH 492.00 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE WEST LINE OF LOT 2 IN GLENDALE OFFICE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1980 AS DOCUMENT R80-44115, IN DU PAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02 22 113 026

PARCEL D:

CROSS EASEMENT FOR THE BENEFIT OF PARCEL 2 RECORDED NOVEMBER 22, 1983 AS DOCUMENT R83-85841 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: LOT 2 (EXCEPT THE SOUTH 492.00 FEET AS MEASURED ALONG AND PERPENDICULAR TO THE WEST LINE THEREOF) IN GLENDALE OFFICE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS.

PARCEL 3:

PARCEL A: LOTS 4 AND 5 IN WALDEN INTERNATIONAL, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 1 AND PART OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: AN EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED MARCH 28, 1980 AS DOCUMENT 25406331, FOR INGRESS, EGRESS, DRAINAGE AND ACCESS TO UTILITIES AS SPECIFIED THEREIN, ALL AS CONTAINED WITHIN WALDEN INTERNATIONAL SUBDIVISION.

PARCEL C: AN EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL A AS CREATED BY AGREEMENT RECORDED JUNE 13, 1983 AS DOCUMENT 26640290 FOR UNDERGROUND GENERAL UTILITY PURPOSES AND INGRESS AND EGRESS, AS SPECIFIED THEREIN, ALL AS CONTAINED WITHIN WALDEN INTERNATIONAL SUBDIVISION.

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SECTION 28, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. R72-4, IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, SAID POINT BEING ALSO ON SAID NORTHWESTERLY LINE OF THE NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY; THENCE NORTH 65 DEGREES 27 MINUTES 37 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 IN THE OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION, BEING ALSO SAID NORTHWESTERLY LINE OF THE NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY, FOR A DISTANCE OF 672.81 FEET TO THE SOUTHERLY MOST SOUTHWESTERLY CORNER OF LOT 2 IN THE SUBDIVISION OF LOT 2 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION; THENCE SOUTH 26 DEGREES 44 MINUTES 28 SECONDS EAST, FOR A DISTANCE OF 82.56 FEET TO SAID POINT OF BEGINNING.

PARCEL C: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION AND GRANT OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43529; LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1973 AND KNOWN AS TRUST NUMBER 46570 AND LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1975 AND KNOWN AS TRUST NUMBER 51894, DATED MAY 27, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT NO. R77-100235, OVER AND UPON ALL DRIVEWAYS AS IDENTIFIED ON EXHIBIT "D" ATTACHED THERETO ON THE LAND DESCRIBED AS FOLLOWS:

LOT 1 IN OAK BROOK INTERNATIONAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1995 AS DOCUMENT R95-072664, IN DU PAGE COUNTY, ILLINOIS

PARCEL D: NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL A, FOR INGRESS AND EGRESS AND PARKING, UNDER AND BY VIRTUE OF THE EASEMENTS, COVENANTS AND RESTRICTIONS AGREEMENT RECORDED JUNE 20, 1995 AS DOCUMENT R95-075460, ON, OVER AND ACROSS THOSE PORTIONS OF THE FOLLOWING DESCRIBED PROPERTY DESIGNATED FOR SAID PURPOSES BY SAID INSTRUMENT, TO-WIT:

LOT 1 IN OAK BROOK INTERNATIONAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN OAK BROOK INTERNATIONAL OFFICE CENTER SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28,

TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1995 AS DOCUMENT R95-072664, IN DU PAGE COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 06-28-104-005

COMMONLY KNOWN AS: 2901 BUTTERFIELD ROAD, OAK BROOK, ILLINOIS 60521

PARCEL 2:

PARCEL A:

LOT 1 IN GLENDALE OFFICE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1980 AS DOCUMENT R80-44115, IN DU PAGE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02 22 301 011

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VERIFICATION

I, ANTHONY G. SUIZZO, on oath state that I am the attorney and duly authorized agent of PALUMBO BROS., INC., that I have read the foregoing Notice and Claim for Mechanic's Lien against PARK U.S.A., INC., et al., and that the statements therein are true to the best of my information and belief.

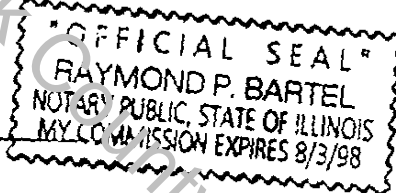


Anthony G. Suizzo

Subscribed and Sworn to before me
This 16th day of January, 1996.



Notary Public



ANTHONY G. SUIZZO
LAW OFFICES OF ANTHONY G. SUIZZO
3201 Old Glenview Road,
Suite 225
Wilmette, IL 60091-2942
Telephone No. (708) 853-0300
Atty. No. 23385

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PROOF OF SERVICE BY MAIL

I, Anthony G. Suizzo, an attorney, certify that I served the foregoing Notice and Claim for Mechanic's Lien on PARK U.S.A., INC., 1 North Lind Avenue, Hillside, Illinois, 60162 (via regular mail); and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, T/U/T No. 114177-06, 33 North LaSalle Street, Chicago, Illinois, 60602 (via certified mail, return receipt requested); and GENERAL ELECTRIC CAPITAL CORPORATION, c/o Asset Management Group, 2000 West Loop South, Houston, Texas, 77027 (via certified mail, return receipt requested), and deposited said mailed items at the U.S. Post Office, Morton Grove, Illinois, on January 16, 1996, with proper postage prepaid.



Anthony G. Suizzo

ANTHONY G. SUIZZO
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