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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96081380

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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

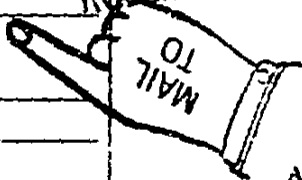
96 JAN 26 AM 10: 04

RELEASE DEED

MAIL TO: James Engel, Esq
2071 Irving Pl Rd. Ste 101
Hanover Park IL 60103

NAME & ADDRESS OF PREPARER:

MARIA C. GOMEZ NUNEZ
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546



RECORDING 31.00
MAIL 0.50
96081380

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE MID CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do HE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ (NAME AND ADDRESS)

JOSEPH M. CAVALIER, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF MORTGAGE MARCH 28, 1989, OCT 16, 1991, NOV 29, 1991, bearing date the _____ of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89154787-91-539564-91-627154, to the premises therein described as follows, situated in the County of COOK,

State of Illinois, to wit: UNIT No. 10-2-L-A-1 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS ON 12/4/87 AS DOCUMENT NUMBER 87643830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORDED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-300-006 ^{049-1133 je} ~~07-24-300-013~~ ~~07-24-300-015~~

Address(es) of premises: 1304 PENNWOOD COURT - SCHAUMBURG, ILLINOIS 60193

Witness OUR hand S and seal _____, this 21ST day of DECEMBER 1995

THE MID-CITY NATIONAL BANK OF CHICAGO

Phyllis Oldenburg (SEAL)
PHYLLIS OLDENBURG, VICE PRESIDENT

B. Patric Crowley (SEAL)
B. PATRIC CROWLEY, VICE PRESIDENT

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Form MCNB-63 (12/94)

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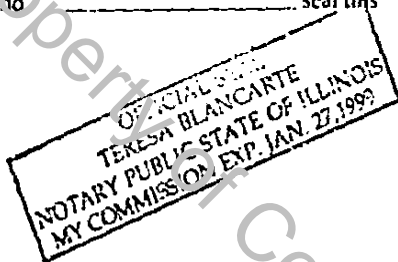
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

96081380

I, TERESA BLANCARTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION corporation, and B. PATRIC CROWLEY, personally known to me to be the VICE ~~SECRETARY~~ ^{PRESIDENT} of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such VICE President and VICE ~~SECRETARY~~ ^{PRESIDENT} they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21ST day of DECEMBER 1995.



Teresa Blancarte
NOTARY PUBLIC

Commission Expires JANUARY 27, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

RE: PAID OFF REAL ESTATE LOAN #11059006-7

96081380

MAIL TO: