Property of County Clerk's Office



'RELEASE OF MORTGAGE

96082511

RETURN DOCUMENT TO:

FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

DEPT-D1 RECORDING

\$23.50

700011 TRAN 0198 01/31/96 14:48:00

#5480 # RV #-96-082511

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT Firster Bank Milwaukee, N.A HAVING ITS PRINCIPAL PLACE OF BUSINESS AT MILWAUKEE, WISCORD RELEASE THAT CERTAIN MORTGAGE EXECUTED ON

MARCH 31, 1993, IN THE PRINCIPAL SUM OF \$263,000.00 BY HERSCHEL V. JONES 117 AND JANET SCHRÄEGLE JONES,

HUSBAND AND WIFE.

TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED

IN THE OFFICE OF COUNTY RECORDER, IN AND FOR THE

COUNTY OF COOK, STATE OF ILLINOIS PROPERTY IDENTIFICATION NUMBER 05 28 207 002

ON APRIL 8, 1993

DOCUMENT NUMBER 93259433. IN BOOK . PAGE

THE RECORDER OF SAID COUNTY IS HELDBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE

STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED COPPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON November 30, 1995.

all Cland

Vico I recident and Trust Officer

STATE OF WINCOMM COUNTY OF TOTAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, OF THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE COUNTY OF THE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

> NOTARY PUBLIC My commission expires:

SERIES 1993-C - H V JONES II LOAN NUMBER 602693 -IL203 RZW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

attieR

Property of Cook County Clark's Office

56052511

ATTACHMENT

LOT 6 IN MANUS INDIAN HILL SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER OF CHURCH ROAD, IN COOK COUNTY, ILLINOIS

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
218 249 8

Loan Number: 602693 - H V JONES II

CS219 RZW

96262524

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