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1739366

PREPARED BY:

Margaret Laugel
MARGARET LAUGELIN

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

DEPT-01 RECORDING \$25.50
T30004 TRAM 3509 01/31/96 14:04:00
#9342 # LF # -96-082969
COOK COUNTY RECORDER

96082969

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

Above Space For Recording Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
RMC ACQUISITION CORPORATION, a Delaware Corporation
located at 180 Summit Ave., Montclair, NJ 07645, Assignor for and in consideration of the
sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these
presents assign to
located at
CONTIMORTGAGE CORP
500 ENTERPRISE ROAD
HORSHAM, PA. 19044

a certain Mortgage dated August 14, 1995 in the principal amount of \$81,600.00
to RMC ACQUISITION CORPORATION

made by Jewel Turner, divorced not since remarried
on lands located at 1430 North Latrobe, Chicago
in the County of Cook and State of Illinois
which mortgage was recorded on SEPT. 5, 1995 in Book at Page
DOC#95-590569 ✓ TP#15-04-114-031

TOGETHER with the Bond, Note or other Obligation therein described, and the money due
thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other
Obligation.

IN WITNESS WHEREOF, the said Corporation, has appropriately executed the above named
document and has caused its corporate seal to be hereto affixed and caused these presents to be
signed in its name and behalf by WILLIAM F. DACEY, President this 30th day of Aug. A.D. 1995.

Signed and Sealed in
the presence of or
Attested by:

RMC ACQUISITION CORPORATION

Laura J. Borrelli
LAURA J. BORRELLI

William F. Dacey
WILLIAM F. DACEY, PRESIDENT

25.50
I.L.

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Property of Cook County Clerk's Office

69628096

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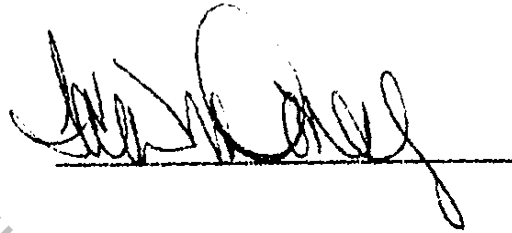
STATE OF NEW JERSEY
COUNTY OF

30th ss.

August

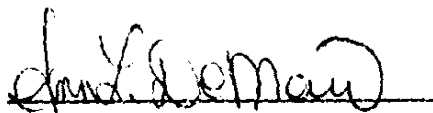
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Then personally appeared the above named William F. Dacey who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of RMC Acquisition Corporation, a Delaware Corporation, before me,



TARA M. DONNELLY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 19, 1996

Prepared By:



Ann L. DeMaio

Record & Return to:

Assignment of Mortgage/Illinois
RMC Acquisition Corp.

69673096

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Property of Cook County Clerk's Office

69628096

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95590569

Loan #:
After Recording Return To:
Prepared By:
RMC Acquisition Corporation
180 Summit Avenue
Montvale, NJ 07645



1739366
113

- DEPT-01 RECORDING \$33.00
- T#0014 TRAN 7393 09/05/95 14:44:00
- #2962 # JW *-95-590569
- COOK COUNTY RECORDER



95045710JK

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 14, 1995.

The mortgagor is Jewel Turner, divorced not since remarried*

("Borrower"). This Security Instrument is given to RMC Acquisition Corporation, which is organized and existing under the laws of Delaware, and whose address is 180 Summit Avenue, Montvale, NJ 07645

("Lender"). Borrower owes Lender the principal sum of Eighty One Thousand Six Hundred and no/100 Dollars (U.S. \$81,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments of principal and interest, with the full debt, if not paid earlier, due and payable on August 18, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender, the following described property located in Cook County, Illinois:

LOT 12 AND NORTH HALF OF LOT 13 IN BLOCK 2 IN CLIFFORD & WADLEIGH'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N.: 16-04-114-031

which has the address of 1430 North Latrobe, Chicago, Illinois 60657
("Property Address");

Lawyers Title Insurance Corporation

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69020000

Document Express, Inc.

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page 1 of 6 pages

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