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HEAT

- . DEPT-01 RECORDING \$25.00
- . T#0009 TRAN 0864 01/31/96 09:50:00
- . #5522 + RH *-96-082029
- . COOK COUNTY RECORDER
- . DEPT-10 PENATLY \$22.00

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

Address: 1545 1545 S TRIPP AV

v.

COSMO NAT'L BK (T)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 25 day of JAN 1996 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1545 1545 S TRIPP AV

COSMO NAT'L BK (T)
TR #5510
9-21-56 DOC #16704879
801 N CLARK ST
CHGO IL 60610

LOUISE TURNER (O)
1545 S TRIPP
CHGO IL 60623

JOSEPH S BURRIS (O)
1545 S TRIPP
CHGO IL 60623

HOZIE LOUIS (Z)
1545 S TRIPP
CHGO IL 60623

PEOPLES GAS LIGHT
AND COKE CO
130 E RANDOLPH
CHGO IL 60601

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9-21-56

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1545 1545 S TRIPP AV
PI# 16-22-226-016

FRONT

LOT 30 IN BLOCK 2 IN CITIZEN'S LAND ASSOCIATION
SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION BY
L. C. PAINE FREER (AS RECEIVER) IN THE W 1/2 OF
THE NE 1/4 OF
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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