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HEAT

DEPT-01 RECORDING \$27.00
 T#0009 TRAN 0864 01/31/96 09:52:00
 #5534 #RH *-96-082035
 COOK COUNTY RECORDER
 DEPT-10 PENATLY \$24.00

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 MUNICIPAL DEPARTMENT - FIRST DISTRICT

2700
247.8

CITY OF CHICAGO, a municipal
 corporation,

96082035

Plaintiff

CASE NO.
 Address: 6838 6838 S MARSHFIELD AV

v.

MARIA E. PEREZ (D)

ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
 cause was filed in the above court on the _____ day of _____
 19__ for building code violations and is now pending in said court
 and that the property affected by said cause is located at the above
 referenced address and is legally described as follows:

1996

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
 Corporation Counsel
 City of Chicago

By:

Lai Guy

Assistant Corporation Counsel
 30 N. LaSalle St. 7th floor
 Chicago, Illinois 60602
 (312) 744-8791
 Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 6838 6838 S MARSHFIELD AV

MARIA E. PEREZ (O)
6838 S MARSHFIELD
CHICAGO IL 60636

NATE SUMMERS (Z)
6838 S MARSHFIELD
CHGO IL 60636

STEVE H. LEWIS, ASST VP
(T) 6-16-92;92435109
SV: FORD CONSUMER FIN
33 N LASALLE
CHGO IL 60602

STEVE H. LEWIS, ASST VP
(T) ATTN: PRENTICE HALL
CHGO IL 60602

FORD CONSUMER FIN (H)
SV: PRENTICE HALL CORP
6-16-92; DOC #92435109
33 N LASALLE #1925
CHGO IL 60602

B & R INVESTMENTS (Z)
9-7-95; DOC #95COTD3341
150 S WACKER #500
CHICAGO IL 60606

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 6838 6838 S MARSHFIELD AV

G. E. CAP CORP (X)
AHTX 1
P.O. BOX #42075
HOUSTON TX 77242

PEOPLE'S GAS LIGHT
AND COKE CO
130 E RANDOLPH
CHICAGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6838 6838 S MARSHFIELD A
PI# 20-19-414-032

FRONT

LOT 16 IN BLOCK 11 IN LANPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION
OF BLOCK 1 TO 15 INCLUSIVE AND THE N 1/2 OF BLOCK 16 IN SEA'S
SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF
SECTION 19, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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