UNOFFICIAL COPY

FMC #: 007334-6

NAME: CAPPORELLI, MICHAEL

P/O DATE: July 25, 1995

PREPARED BY:

FLEET MORTGAGE GROUP

P.O. Box 303

Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

EVELYN CAPPORELLI

10125 Whipple

Chau Gobs

96082318

312-238-3349

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned cert/field that it is the present owner of a mortgage executed by MICHAEL E KRAPEZ AND MARY C. KRAPEZ, HIS WIFE of N'ORTGAGE ASSOCIATES, INC. on July 7, 1978 and recorded on July 7, 1978 in the office of the Registrar of Times/ic corder of COOK County, ILLINOIS, in Book/Vol./Reel 92, Page/Image N/A, as Document 3029740.

The above described mortgage in, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 39 IN BLOCK 1 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4(EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORYTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

PIN NO: 24-13-303-009, YOLUME 444

Property Address: 10725 SOUTH WHIPPLE, CHICAGO, IL 60:55

Dated: September 14, 1995

1973

FLEET MOPIGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC

BY: Sauce Wilke, Marriage Officer

JULIE HEIL, Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 14, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL. Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996

Commissioned in Milwankee County, Wisconsin

HFMC.(995)MTG 9855B, 11/93

Batch: August 31, 1995

Dana Andrews NOTARY PUBLIC

DANA ANDREWS

NOTARY PUBLIC STATE OF WISCONSIN

MY COMMISSION EXPIRES MAY 12, 1998

2350

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AFFIDAVIT OF NCTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Charles Comparelli being first duly sworn
upon oath, steres:
1. That notification was given to Eurling Cargoth 11, at (punger). 10725. While who are the owners of record unitial
on Certificate No. 1309235, that a release of
and document number 30 29740 was presented for
filing on Total (Date) 7-31-96
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Le Capelli, declare under penalties of periory that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Afflant Carporello
Subscribed and sworn to before the by the said this day of

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CACCAGA CO