UNOFFICIAL COPY

HARRIS BANK ROSELLE 110 E. IRVING PARK ROAD ROSELLE, IL 60172 708-980-2727 (Lender)

61447404B

96082720

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 2357 02/01/96 10:01:00

\$4066 \$ JH *-96-083720

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

HCT/ARE ROBERT L. OLSEN

ROBERT L. OLSEN DAWN E. OLSEN

ADDRESS

513 N. SALEM DRIVE SCHAUMBURG, IL 60193

TELEPHONE NO.

DAWN E. OLSEN

IDENTIFICATION NO

ADDRESS

BORROWER

SCHAUMBURG, IL 60193

VELEPHONE NO.

IDENTIFICATION NO.

708-885-7935

109-885-7935

PRINCIPAL AMOUNT/ CREDIT LIMIT LOAN NUMBER 10/08/89 0.000% \$33,000.00

FOR THE PROTECTION OF THE OWNER, THIS BE SHALL RECORDER OF DEEDS OR THE REGIST WHOSE MORTGAGE WAS FILED. 96083920

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE

of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgege hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ex hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's helrs, legal representatives and assigns, all the right, title interest, claim or dernand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the STE day of OCTOBER, 1989 , and recorded in the Recorder's (Registrar's) Office of cook _______ of records, on as Document No. 89-446238 to the premises therein described as follows, situated in the County of ______, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-15-311-025

Address(es) of Premises: 513 N. SALEM DRIVE SCHAUMBURG, IL 60193

LP-ILB03(): FormAtion Technologies, Inc. (12/23/94) (800) 937-3799

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UNOFFICIAL COPY

Witness its hand and seal, this 9TH day of JANUARY, 1996	
	MORTGAGEE: HARRIS BANK ROSELLE
	By: Mand a Michigan U.P.
[Seal]	Its: VICE PRESIDENT
•	Rito Te
•	Attest: Dist of
This instrument was prepared by and after recording return t	,
513 N. SALEM DRIVE SCHAUMBURG, IL 60193	
STATE OF)	
COUNTY OF) ss	
THE UNPERSIGNED 8	notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT MAKE A. MEDINA personally known to me to be the VICE President of MAKRIS EANK ROSELLE	
corporation, and DAVID O. FRANZEN	personally known to me to be the ASSISIANI Secretary
	ame persons whose names are subscribed to the foregoing verally acknowledged that as such _YICE President
and ASSISTANT Secretary, they sluned and delivered the	e said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.	
Given under my hand and NOTARIAL seal this 9TH day of JANUARY, 1996	
Commission expires: 08/13/96	Moran Billion
SCHEDULE A Rheny Lynn Annotate	
	Testing Ophis Take of illing
LOT 1094 IN STRATHMORE, SCHAUMBURG, UNIT XIII, BEING A SUBDIVISION OF PART	
OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE SOUTH	
THEREOF RECORDED SEPTEMBER 12, 1972 AS	DOCUMENT #22047860 IN COOK COUNTY,
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
WHOMICE LAISEN UTA	
TOTAL CHARLE	
INCRUCE STUCKT	
Bonist Kaiser Uta 1088 Lee Street Deglaines Ill	
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