	executed by SCOII D. Fro
	MANJA C. FEICHTL SI
	to PRISM MORTGAGE CO
≥=	a corporation organized under the
35	and whose principal place of busing SCHAUMBURG, ILLINOIS
	and recorded in Book/Volume N
	bereinafter as follows:
E	Commonly known as 513 No
	TOGETHER with the note or not
A-SA	and all rights accrued or to accrue
S	STATE OF ILLINOIS
	COUNTY OF COOK

JNOFFICIAL COPY

Prepared By

1300 EAST WOODFIELD ROAD-SUITE 305 SCHAUMBURG, ILLINOIS 60173

96083723

and When Recorded Mail To

PRISH MORTGAGE COMPANY

1300 EAST WOODFIELD ROAD-SUITE 305

SCHAUMBURG

ILLINOIS 60173

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 2357 02/01/96 10:01:00
- \$4069 \$ JM *-96-083723
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAM NO.: 800727

FOR VALUE RECEIVED the 1 ndersigned hereby grass gns and transfers to

RESOURCE BANCSHARES MORTGAGE CROSP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersign all in and to that certain Real Estate Mortgage dated JANUARY 12, 1996 WALKE SCOTT D

FRANCO, SINGLE NEVER MARRIED AND NGLE NEVER MARRIED

MPANY

96083722

laws of THE STATE OF ILLINOIS

ness is 1300 EAST WOODFIELD ROAD-SUITE 305

60173

٧o.

p ige(s) Records,

ILLINOIS

. as Document described

State of County (See Reverse for Legal Description)

ORTH SALEM DRIVE, SCHAYMBURG, ILLINOIS

before

County,

COOK

es therein described or referred to, the money due raid to become due thereon with interest, under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

JANUARY 12 1996

me, the undersigned a Notary Public in and for said County and State, personally appeared

TERRY A. MARKUS

known to me to be the EXEC. VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the exporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Eirectors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public AN XWM 1A

A. MARKUS By: TERRY Its: EXEC. VICE PRESIDENT

By: Its:

Witness: OFFICIAL SEAL TAMMY M. UTTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPLICES 5/20/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 00/17/95

DPS 171

UNOFFICIAL COPY

600 SdQ

100

07-16-311-025

COUNTY, ILLINOIS.

Proberity of Cook County Clerk's Office Tonity PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT 22047860, IN COOK NOFTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LOT 1094 IN STRATHMORE SCHAUMBURG UNIT XIII, BEING A SUBDIVISION OF LOT 1094 IN STRATHMORE SCHAUMBURG UNIT XIII, BEING A SUBDIVISION OF LOT 1094 IN STRATHMORE SCHAUMBURG UNIT XIII, BEING A SUBDIVISION OF LOT 1094 IN STRAING A SUBDIVISION OF LOT 1094 IN SUBDIVISIO C.T. C.BONE

RIDER - LEGAL DESCRIPTION