FMG #: 0073135191 NAME: REGINA TROCKA P/O DATE: 11/02/1995

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO OF IL. 120 WEST MADISON ST.

120 WEST MADISON ST. CHICAGO, IL 60602-

4

THIS INSTRUMENT PREPARED BY:

ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303

Tax Parcel #: 09-104010731012

. DEFT-01 RECORDING \$25.00 . T+0014 TRAN 1803 02/01/96 08:59:00 . +0203 + DT \*-96-083753

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

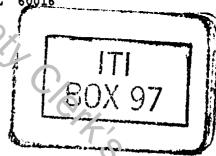
THIS CERTIFIES that a certain mortgage executed by REGINA TROCKA, INMARRIED AND BARBARA KARWACKA, UNMARRIED

2500

to UNITED SI	AVINGS ASS	N OF TEXAS FSB			
dated June	26th	, $19\underline{-32}$ , and recorded	on <u>07/01/199</u>	)2in	Mortgage Record
	,page		and or Instrument	# 92478100	), of the
records in the office of the Recorder of COOK			Coun	y, <u>ILLINOIS</u>	3
more particularly	described as fe	ollows, to wit:			

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS: 8848 KENNETH UNIT 2D, DES PLAIRES, IL 60016



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it, proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>January</u>, 19 96.

HOUSEHOLD BANK, FSB

ELLEN KUKLA
Its ASSISTANT VICE PRESIDENT

 $C \cap C$ 

EILENE OBERLANDER

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96082753

Property of Coot County Clert's Office

FMG #: 0073135191 NAME: REGINA TROCKA P/O DATE: 11/02/1995

State of ILLINOIS County of DU PAGE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January 19 96, personally appeared ELLEN KUKLA the ASSISTANT VICE PRESIDENT EILENE OBERLANDER and ASSISTANT SECRETARY respectively, of HOUSEHOLD BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Necesial Seal Or Cook Colling Clerk's Office My commission expires:

Property of County Clerk's Office

PROJ 506 M

LN#6569826

PARCEL 1: UNIT NO. 204-D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE MOSTH 1030.62 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 185.07 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE, THENCE NORTH 73.58 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.58 FEET ALONG A LINE DRAWN PERPENDICULAR, TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.58 FEET ALONG A LINE DRAWN PERPENDICULAR, TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.58 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 17 MADE BY HURRIS TRUST AND SAVINGS BANK, AS TRUSTED UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1379 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053449, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (LACIPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID PECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

#### ALSO

PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFY; OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEONNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432 AND RE-RECORDED OCTOBER 30, 1979 AS DOCUMENT NO. 25217261.

PIN #09-10-401-073-1012 Volume: 086

Subject to the following, if any: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all smendments thereto, including all essements established by or improved from the Declaration of Condominium amendments thereto; limitations and conditions imposed by the Condominium Property Act; public and utility essements; roads and highways; party wall rights and agreements; existing !esses and tenancies; and subject only to real estate taxes not due and payable at the time of closing.

3608375

Proberty of Cook County Clark's Office