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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00
- T#0014 TRAN 1803 02/01/96 10:00:00
- #0355 + DT *-96-083900
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23.00

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/1/92 KNOWN AS TRUST #12731 heirs, legal representatives and assigns, bearing the date the April 20, 1992, and recorded on April 23, 1992, in Docket 92273203 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

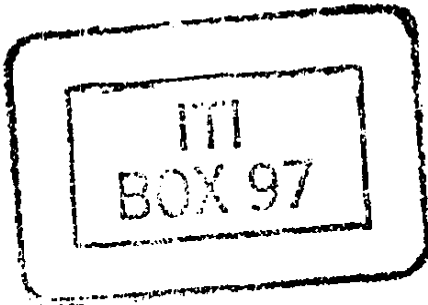
LOT 21 IN BLOCK 1 IN W.S. HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
--PIN #-19-01-215-046

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4051 SOUTH ARTESIAN, CHICAGO, IL, 60632

Witness our hands and seals November 30, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation



By: [Signature]
Diane Bannister
Assistant Vice President
Attest: [Signature]
Lynn T. Magee
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 30, 1995 .



NOTARY PUBLIC
Linda Woodall
LIFETIME COMMISSION

Prepared By:
Gay Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000002140632
County of Cook
Investor Number: 166
Investor Category:
Investor Loan Number: 0535468134

LL00
Revised 3/93

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