

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00098745-53

Commonly known as:  
1420 SOUTH 10TH AVENUE  
MAYWOOD, IL 60153

DEPT-11 TORRENS

\$25.50

10/25/95 10/25/96 15:22:00  
668147E M-PA-083036  
COOK COUNTY RECORDER

## 96083036

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**IRENE RUTLEDGE, A SINGLE WOMAN**

10/25/95 executed by

to **USA MORTGAGE CORPORATION**  
and whose address is **7234 WEST NORTH AVENUE, #104, ELMWOOD PARK, IL 60635**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **96083035**

**COOK** County Records, State of **IL** on real estate legally described as follows:  
**THE NORTH 40 FEET OF LOT 20 IN SEMINARY ADDITION TO MAYWOOD, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
P.I.N. #15-15-224-022**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/25/95

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 10/25/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

**MICHAEL EDELSTEIN**

to me personally known, who, being duly sworn by me, did say that he/she is the

**PRESIDENT, USA MORTGAGE CORPORATION**

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

**MICHAEL EDELSTEIN**

**JASON M. PODLASEK**

Notary Public for the state of ILLINOIS

My commission expires: **AUGUST 12, 1997**



(Official Seal)

S14440347

SAS - A DIVISION OF INTERCOUNTY

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23/95

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Property of Cook County Clerk's Office

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