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ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee:

of FORD CONSUMER FINANCE COMPANY, INC. 250 E. JOHN CARPENTER FWY. 6-WINGREN, IRVING, TX 75062

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/14/94, from YVONNE THOMAS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 04061577 in book _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	:	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19__	:	T#0008 TRAN 0618 01/31/96 14:52:00	
Tax deposit	:	\$5436 \$ DF: *-96-083179	
Insurance deposit	:	COOK COUNTY RECORDER	
	:	DEPT-10 PENALTY	\$20.00

LOTS 1 AND 2 IN BLOCK 11 IN NEW ROSELAND BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, AND PART OF THE FRACTIONAL SECTION 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-33-114-021 & 022

Address of real estate: 12834 S PARNELL, CHICAGO, IL 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

25th day of September, 1995.

JEFFREY B. SCHWARTZ, PRESIDENT CREDICORP, INC.

(SEAL)

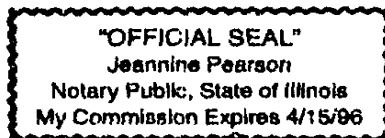
RICHARD R. WHITE, SECRETARY CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: _____

or RECORDER'S OFFICE BOX NO. _____



Jeannine Pearson

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T-23.50
P-20.00
43.50

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