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Preparku byi KIM RENKEMA EQUITY ONE INC

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1111 PLAZA DRIVE, SUITE 780 60173 SCHAUMBURG, ILLINOIS

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RETURN TO:

NAM CSC NETWORKS ADC P. O. BOX 2775 CIT

STA HARRISBURG, PA 17105 DEFT-01 RECORDING TRAN 0618 01/31/96 15:13:00 790008 083214

T40008 TRAN 0418 01/31) 45505 + DF: *-96-COOK COUNTY RECORDER DEPT-10 PENALTY

\$20.00

SPACE ABOVE 11415 LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

R)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FORD CONSUMER FINANCE, INC all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Michael Spooner

and dated July 14, 1995, to EQUITY ONE INC

and whose principal THE FIRTH OF DELAWARE a corporation organized under the laws of 1111 PLAZA DRIVE, SUITE 190, SCHAUMBURG, ILLINOIS 60173 place of business is , as Document 95469484 and recorded in Book/Volume No. , page(s) described ILLINOIS County Records, State of No.

hereinafter as follows:

Lot 17 in Claud E. Anderson's Resubdivision of Yots 2 to 27, inclusive in block 1 in Edwards Boulevard Addition to Chicago, being a subdivision of part of lots 27, 30 and 31 in Englehart's subdivision of the southwest 1/4 of section 7, township 38 north, range 14, east of the third principal meridian, in look County, Illinois. -lart's Office

P.I.N. 20-07-318-007

A/K/A 2252 W 54th Pl Chicago IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Morigage.

STATE OF New Jersey COUNTY OF Burlington

free act and deed of said corneration.

8-9-95 before me. the undersigned, a Notary Public in and for the said County and Sints aforesald, do hereby certify that

John N. Martella

appeared to me personally known, who, being duly sworn by me, did say that ho/she is the

Sr. V.P of the corporation named herein which executed the within instrument that the seal affland to anid instrument in the corporate seal of seld NOTARY PUBLICATION orroration; that said instrument was signed and scaled on behalf of anid corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges sald instrument to be the

By: John N. Martella By: Dennis Kildea

Ha: DENISE M. HAL

My Commission Expires 6/23/99 enise M.

0871-0218035

UNOFFICIAL COPY

Property of Cook County Clark's Office