

Prepared By:

UNOFFICIAL COPY

96083211

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 0618 01/31/96 15:20:00  
#5543 DR #-96-083241  
COOK COUNTY RECORDER

and When Recorded Mail To

RETURN TO:  
CSC NETWORKS  
P.O. BOX 2775  
HARRISBURG, PA 17105

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH1091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORD CONSUMER FINANCE CO. INC.  
2 ARMSTRONG ROAD SUITE 30  
SHELTON, CT 06484

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1995  
executed by ANDREW MURPHY, MARRIED TO HELEN MURPHY

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF MARYLAND  
and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

and recorded in Book/Volume No.

No. COOK  
95260950  
hereinafter as follows:

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

Commonly known as 208 COLDREN DRIVE, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CITY FEDERAL FUNDING

AND MORTGAGE CORPORATION

On MARCH 23, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael J Raogaport  
known to me to be the vice president  
and

By: Michael J Raogaport  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public Virginia Fairfax

County,  
My Commission Expires MARCH 31, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

# UNOFFICIAL COPY

DPS 049

03-23-301-002

Property of Cook County Clerk's Office

LOT 19 IN THE SHIRES OF PROSPECT HEIGHTS, BEING A SUBDIVISION OF PART  
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION