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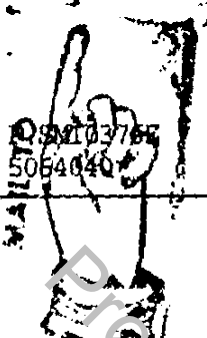
RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

96084526

QUALITY MORTGAGE USA, INC.
16000 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 123.50
7:0014 TRAN 1812 02/01/96 14:47:00
#0483 DT *-96-084526
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No.
Loan No.



OSMT 03765
5084040

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

23 9/10

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated January 26, 1996 executed and given by CARL H. SMITH

96084525, as mortgagor,

to
QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Equity title
475 N. LaSalle/Suite 407
Chicago, IL 60610

EC 154879

96084525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: JAN. 26 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On Jan. 26, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

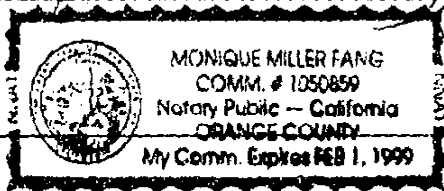
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a
California corporation

Signature Monique Miller Fang

Aurora P. Cosme

(Seal)



AURORA P. COSME
ASSISTANT SECRETARY

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LEGAL DESCRIPTION: LOT 60 IN SUTCLIFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORTON ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, AND 8 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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