

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96084650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

F	2950	A
P		P
T	2950	V
I	SB	

DEPT-01 RECORDING \$29.50
 T#0003 TRAN 2333 02/01/96 11:43:00
 #2123 #LM *-96-084650
 COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED 12/5/88
(NAME AND ADDRESS)

A/K/A TRUST #10-1360

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * _____, bearing date the 16TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. 88579941/88579942, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* MORTGAGE * ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-212-033-1002

Address(es) of premises: 333 B WEST 23RD STREET, CHICAGO, ILLINOIS 60616

Witness _____ and _____ and seal _____, this 16TH day of JANUARY, 19 96

STAN J. ROCHNOWSKI, VICE PRESIDENT

JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS J. JUREK, 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



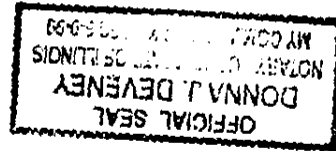
MAIL TO:

MARGARET LAU
333 B W. 23rd ST

CHICAGO, ILL 60616

BARFOROUS, INC

Property of Cook County Clerk's Office



Commission Expires

Donna J. Deveney NOTARY
gave this 1st day of January, 1996

GIVEN Under my hand and

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and ASST. VP ~~SECRETARY~~ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP ~~SECRETARY~~ of said corporation, and personally known to me to be the

JOANN WONG-LEE, a corporation, and personally

personally known to me to be the VICE President of the LAKE SIDE BANK

in aid for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI

Donna J. Deveney a notary public

STATE OF ILLINOIS }
County of COOK }
SS }

059180096

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EXHIBIT "A"

UNIT NUMBER 333B IN ORIENTAL TERRACES CONDOMINIUM NUMBER 333 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1985 AS DOCUMENT 85325438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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