

UNOFFICIAL COPY



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When Recorded Mail To: **AMERICAN SECURITY MORTGAGE**  
**ONE TIFFANY POINTE**  
**BLOOMINGDALE, IL 60801**

DEPT-01 RECORDING \$23.50  
 T#0004 TRAN 3563 02/01/96 09:35:00  
 #9422 \$ LF \*-96-084730  
 COOK COUNTY RECORDER

96084730

Loan Number:

PF:

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the **CREDICORP, INC.**  
**4520 W. LAWRENCE AVE., CHICAGO, IL 60630**

a Corporation of the State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **PERCY GROVES, JR. AND EIMA JEAN GROVES, HIS WIFE,**

of the County of **COOK**, and State of **ILLINOIS**

all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing date the **3RD** day of **AUGUST**, 1994, and

recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **94899444** in Book of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 21 IN BLOCK 1 IN COUNCILMAN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. # 16-15-129-026

17029

situated in the **CITY OF CHICAGO** County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

4001 194021 2/94

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper



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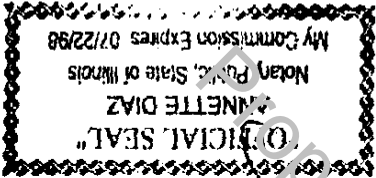
(Address)

4520 W. LAWRENCE AVE., CHICAGO, IL 60630

(Name)

CERFIDCORP, INC.

This instrument was prepared by:



Notary Public

*Jannette Diaz*

1996

Given under my hand and Notarial Seal, this 12TH day of JANUARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

DAVID CIRIBAS, VICE-PRESIDENT AND RICHARD R. WHITE, SECRETARY

THAT

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY

STATE OF ILLINOIS  
COUNTY OF COOK

RICHARD R. WHITE, SECRETARY

Attest:

DAVID CIRIBAS, VICE-PRESIDENT

By:

*David Ciribas*

1996

WITNESS UNDER MY hand and seal, this 12TH day of JANUARY

Loan Number:

PF:

38384730