

UNOFFICIAL COPY

HUD CASE NO: 131-418325

THIS INDENTURE

96081844

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

F	2750	A
P		P
T	2750	V
1	83	

DEPT-01 RECORDING

\$27.50

T#5555 TRAN 6973 02/01/96 12:48:00
#4225 JJ *-96-084844
COOK COUNTY RECORDER

PETER GRITZANIS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13 day of October, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

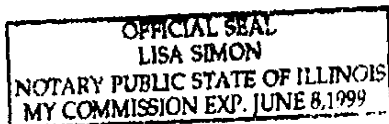
STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed. DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 10/13/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

96081844

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Given under my hand and Notarial Seal this 13 day of October, 1995.



Lisa Simon

Legal Description:

LOT 66 AND LOT 67 IN BLOCK 4 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISELEY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 108 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 18 SOUTH MERRILL AVENUE CHICAGO, ILLINOIS 60644
Permanent Tax No: 16-17-202-035 AND 16-17-202-036, VOLUME 566

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

11/95 [Signature]
Date Signed

Return to:

Peter Grizanis
1761 Sheridan St.
Aurora ILL 60305

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

Same

PETER ALEXANDER FILE NO.: PA - 16129

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MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

16 - 17 - 202 - 035 -

NAME

PETER GRIFZANIS

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1761 SHELTON CT

CITY

AURORA ILL

STATE:

IL

ZIP:

60305-1063

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

18 S Menard Ave

CITY

Chicago

STATE:

IL

ZIP:

60644 -

FILED: FEB 01 1996

COOK COUNTY TREASURER

SUBMIT

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Property of Cook County Clerk's Office

11-813-36

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MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

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PIN:

16 - 17 - 202 - 035 -

NAME

PETER CRITZANIS

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1761 S Wethland Ct

CITY

Aurora

STATE:

IL

ZIP:

60305-1062

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

18 S Menard Ave

CITY

Chicago

STATE:

IL

ZIP:

60644-

FILED: FEB 01 1996
CLERK'S Office
COOK COUNTY TREASURER

3008-10-11

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