

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

96084148

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH A. BADKE AND JANICE H. BADKE, HIS WIFE, 1303 HEATHER LANE, ARLINGTON HEIGHTS, IL 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE and MODIFICATION OF MORTGAGE, bearing the dates of the 3RD day of AUGUST, 1993, and the 19TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as DOCUMENT NO. 95536114 and DOCUMENT NO. 95611298, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

- DEPT-01 RECORDING \$27.00
- T#0011 TRAN 0235 02/01/96 12:08:00
- #5802 + RV \*-96-084148
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2700

LOT 10 (10) IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PART OF LOTS 1, 2, 3, 4, AND 5, IN BLOCK (2), IN HOELZ ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1961, AS DOCUMENT NUMBER 1976596.

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-30-319-027

Address(es) of premises: 1303 HEATHER LANE, ARLINGTON HEIGHTS, IL 60005

Witness OUR hands and seals, this 29TH day of DECEMBER, 1995.

(OVER)

Scott E. Corirossi (SEAL)  
SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT

James J. Owen AVP (SEAL)  
JAMES J. OWEN, ASSISTANT VICE PRESIDENT

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STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT, and JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of DECEMBER, 1995.

Patricia Marzullo  
Notary Public

Commission expires MAY 28, 1996



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC  
203 5519

## RELEASE DEED

81-173006

PLEASE MAIL RECORDED RELEASE DEED TO: Baldwin & Sharkey  
939 F North Island Road  
Schaumburg, Ill. 60173



This instrument prepared by: **HARRIS BANK ARLINGTON-MEADOWS**  
f/k/a Suburban Bank of Rolling Meadows  
3250 KIRCHOFF ROAD  
ROLLING MEADOWS, IL 60008