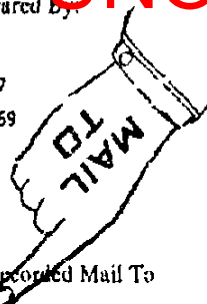


UNOFFICIAL COPY

Prepared by:

BENJAMIN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659



96084287

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

DEPT-01 RECORDING \$23.50
11:00AM JAN 28 1996 12:01:00
4533 E RC *-96-084287
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 908589

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1996,
executed by JANE R. PATTERSON AND
STEVEN L. KROLL WIFE AND HUSBAND
to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No.

No. COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

Commonly known as 923 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On JANUARY 25, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BENJAMIN CHOU

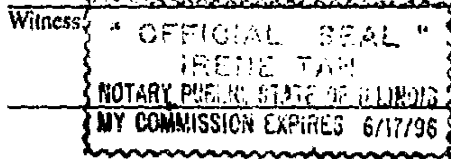
known to me to be the PRESIDENT
and AMY WONG

known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] COOK

My Commission Expires 6/17/96 County,

By: BENJAMIN CHOU
Its: PRESIDENT
By: AMY WONG
Its: PROCESSOR



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

CA 32668/CA

96084287

UNOFFICIAL COPY

DPS 049

14-32-204-014-0000

78778096

Property of Cook County Clerk

PARCEL 1: LOT 3 IN BLOCK 1 IN SEMINARY TOWNHOUSE ASSOCIATION
 SUBDIVISION BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 5, INCLUSIVE,
 AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH HALF OF BLOCK
 3 OF SHEPHERD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST
 QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
 NUMBER 23231123, IN COOK COUNTY, ILLINOIS.
 ALSO
 PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
 SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
 EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS
 DOCUMENT NUMBER 23234124 AND AS CREATED BY DEED FROM MC CORMICK
 THEOLOGICAL SEMINARY TO JAMES C. JUDGE AND EVADENE K. JUDGE, FOR THE
 PURPOSES OF PASSAGE, PARKING, UTILITIES, INGRESS AND EGRESS.

RIDER - LEGAL DESCRIPTION