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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 02-801693-9

96084207

RECORDED
INDEXED
NOV 18 1995
REC'D - 08 4307

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

2300

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GREGORY G. CONNELL AND SALLY H. CONNELL, HIS WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 16th day of **APRIL**, 1993, as Document No. 93287283 to the premises therein described to-wit:

SEE ATTACHED LEGAL:

Property Address: 1836 BALMORAL LN. GLENVIEW IL 60025
Permanent Index Number 04-25-116-016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 18th day of **DECEMBER**, 1995

LASALLE TALMAN BANK FSB

MAIL TO BOX 352

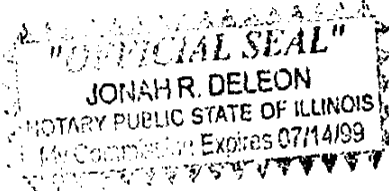
By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)
} SS
COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



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LOT SEVEN (7) IN CLIFF'S SUBDIVISION OF PART OF THE NORTH HALF OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS DOCUMENT NUMBER 1657502, ALL IN COOK COUNTY, ILLINOIS. TAX #04-25-116-01 which has the address of 1836 Balmora Ln, Glenview Il 60025

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