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Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

DEPT-01 RECORDING

- T#0012 TRAN 8972 02/01/96 09:18:00
 - \$3453 + CG *-96-085756
 - COOK COUNTY RECORDER

ASSIGNMENT	OF	MORTGAGI
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315 W. 22nd St. ak Brook, IL 60521				22	D
		INMENT OF MORTGAGE		A. of)
			gns and transfers to		
ll the rights, A	itle and interest	of the undersignated by	ned in and to a	Certain More	
PICEARD STA	RY, NAPATED TO PATE	ICIA-HCTAR!			
aws of the State wite 100, Oak B	of Illinois whose	reincipal place of reinafter referred wronge dated ####################################	a corporation organif business is 1315 is to Assignor, in MUARY 25, 1996 and ent No.	face amount	
-		ATTACHED AND MADE			
	2340 N. LEAVITT			, , , , , , , , , , , , , , , , , , , 	
IN WITNESS WHEREOF to Aspistant Vice	, said Assignor has President this <u>25</u>	caused its name to the day of TANDA CASDLE MOUTGA	o be signed to thes ARY 1996. GE, INC. 7	e presents by	
•		By harm	1. Assistant Vice	President	
•		Sharon A. Dare	0.		ر دولون دولون
STATE OF ILLINOIS)	•	7	•	
COUNTY OF DUPAGE)		0,0		G
_	- 491 1	a and something course	ou and Chata Africa:	aid. DO HEREBY	

I, the undersigned, a Notary Public in and for the County and State CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of 1996.

Commission expires:

OFFICIAL SEAL DIANE M GREISINGER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/17/07

BOX 333-CTI

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Market !!

Property of Cook County Clerk's Office

9,085756

BLC WEST HE THIR.
4-040-0000

COOK COUNTY CLERK'S OFFICE 95.085756, LOT 28 IN BLOCK 4 IN HOLSTEIN AND SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-104-040-0000

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